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Laughter:
Long
Crying

(See Page 3.)

TON, Commissioner.

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I. HOWARD

PEACE

JOY

TRUTH

WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST. LONDON, E.C.

WILLIAM ROOTH founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2051. Price Five Cents. TORONTO, FEBRUARY 2nd, 1924 CHARLES SOWTON, Commissioner

The WAR CRY
is

A paper which stands unwaveringly by the fundamental truths of the Bible.

A record of miracles wrought by repentance towards God and faith in our Lord Jesus Christ.

Full of wholesome and fearless teaching, unsullied by fictitious effusions, and well within the understanding of common humanity.

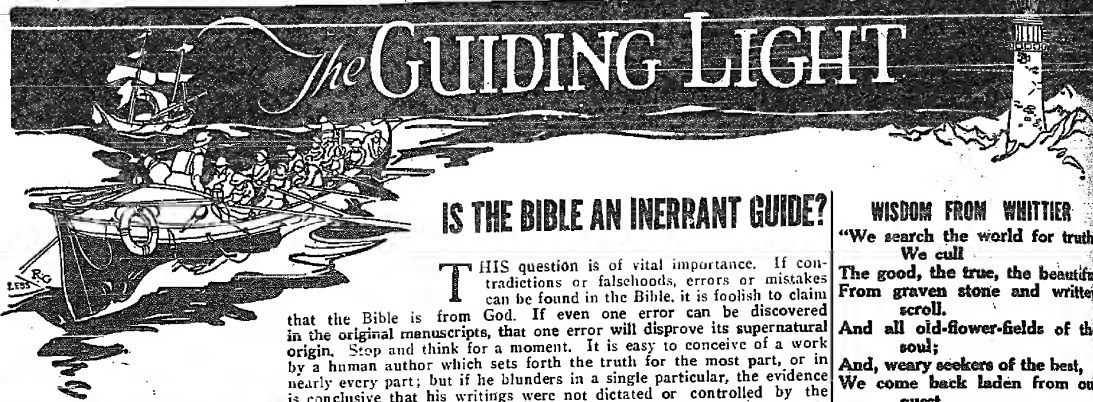
A paper with a purpose—and that, the Salvation of the "Whosoever."

A sworn enemy to all that is directed against the highest interests of mankind.

The official organ of a world-girdling soul-saving agency.

The champion of broken manhood, outcast womanhood, and neglected childhood.

An unflinching protagonist in the Prohibition Movement.



IS THE BIBLE AN INERRANT GUIDE?

THIS question is of vital importance. If contradictions or falsehoods, errors or mistakes can be found in the Bible, it is foolish to claim that the Bible is from God. If even one error can be discovered in the original manuscripts, that one error will disprove its supernatural origin. Stop and think for a moment. It is easy to conceive of a work by a human author which sets forth the truth for the most part, or in nearly every part; but if he blunders in a single particular, the evidence is conclusive that his writings were not dictated or controlled by the Holy Spirit. We might speak of such an author as great in intellect, or as worthy of respect for his scholarship, or as entitled to our gratitude for his stimulating thoughts and instructive teachings, but none could say that his production was inspired by the Divine mind, because the Most High can neither err nor come short of absolute perfection in His testimony.

So it is with the Sacred Scriptures. They may be admired for the sublimity of their sentiment, or for the beauty of their poetry, or for the pathos of their narratives, or for the soundness of their morality, or for the depth of their philosophy; but if one flaw can be detected in their pages as first composed, it is sufficient to show that the volume came wholly from the hand of man. There is a boundless distance between the grandest achievements of man's genius and the throne of Jehovah who is "infinite, eternal, and unchangeable in His Being, wisdom and truth." He who emphasizes the phrase, "The Bible CONTAINS the Word of God," instead of saying confidently and positively, "The Bible IS the Word of God," purposely leaves room for the introduction of as many errors as a wicked heart can desire, or a perverted imagination invent.

At any rate we, in The Salvation Army, believe absolutely in the divine inspiration of the Holy Scriptures, and we accept them as the Guiding Light of our lives.

HO, EVERY ONE!

WATER	for	THIRSTY
BREAD		HUNGRY
MERCY		SUPPLIANT
PARDON		SINNER

WITHOUT MONEY AND WITHOUT PRICE

WHAT HUXLEY SAID

IN contrast to the flippant scoffing words spoken by those who owe their livelihood and what honors they bear to the Bible's teachings, we quote from the published essays of an avowed unbeliever, Prof. Huxley:

"The Scriptures have been the great instigators of revolt against the worst forms of clerical and political despotism. The Bible has been the Magna Charta of the poor and oppressed; down to modern times no State has had a constitution in which the interests of the people are so largely taken into account as that drawn up for Israel in Deuteronomy and Leviticus. Assuredly the Bible takes no trash about the rights of man, but it insists upon the equality of duties." Again, "For three centuries this Book has been woven into the life of all that is best and noblest in English history."

Huxley also argued that it should be read in the schools. Have you read it? It comes from God. Study it, test it, obey it. Thank God that from childhood so many of us have known these Holy Scriptures, which are able to make us wise unto Salvation!

DO YOU KNOW YOUR BIBLE?

- 1—How many oxen and sheep did Solomon sacrifice at the dedication of the temple?
- 2—To what country did St. Paul go after his conversion, and how long did he remain there?
- 3—How many prophets of Baal met on Carmel to contest against Elijah?
- 4—What was the watch-word of Israel at the division of the kingdom?
- 5—In what Psalm is the word "statutes" used more than twenty times?
- 6—Which version of the Lord's prayer is the fuller?
- 7—Where have we the essence of Gospel doctrine expressed in six words?
- 8—The inhabitants of what city sat in the streets trembling, to hear the warnings of a prophet?
- 9—Where did our Lord spend His last Sabbath?
- 10—Who, when speaking of food, referred to it as "that for which I live thanks?"

You will find the answers on column 5.



For centuries the Holy Bible has endured the contumacious attacks of worldly ridicule, bombastic scholarship, and abusive unbelief. In our day these forces of evil seem unusually alert in an effort to destroy the Word of God, which "liveth and abideth forever."

WISDOM FROM WHITTIER

"We search the world for truth,
We cull
The good, the true, the beautiful
From graven stone and written
scroll.
And all old-flowers-fields of the
soul;
And, weary seekers of the best,
We come back laden from our
quest,
To find that all the sages said
Is in THE BOOK OUR MOTHERS
READ."

—Whittier.

THE "TIMELESS BOOK"

IT is a very familiar story that when Sir Walter Scott was dying he asked his son-in-law, Lockhart, to bring "the book." When Lockhart inquired what book, Sir Walter replied: "There is but one Book." This page of matter is compiled as a fresh reminder of this illuminating remark of the dying man, because, by comparison, there is but one Book, and that is the Bible.

The words of Sir Walter Scott are as true to-day as they were when he uttered them, for in the words of a recent advertisement of the British and Foreign Bible Society, the Bible is a "timeless book." Even as an evidence of Christianity it takes a prominent place. Every day some eighty thousand copies of portions or complete volumes are issued. Every year about thirty millions are sent out. And the simple fact of the nearly eight hundred languages in which it is being circulated is a phenomenon of unique and surprising meaning. Why do people of all these languages and dialects ask for this book as they ask for no other? Is it not because somehow it meets their needs as no other book does? And does not this mean that it is supernatural, Divine?

It has recently been pointed out afresh that there are only two other books which are circulated in over a hundred languages, "The Initiation of Christ" and the "Pilgrim's Progress," and both of these are derived from the New Testament. So the only books which have a world-wide circulation are those that embody the truth of the Scriptures. Surely there is but one explanation of this fact, and that is that God has spoken to man through the Bible.

QUESTIONS ANSWERED

THE answers to the "brain sharp-eners" on column 1, are as follows:

- 1—22,000 oxen and 120,000 sheep.
- 2—Chronicles 7: 5.
- 3—Arabia, three years. Gal. 1: 17.
- 4—Four hundred and fifty. I Kings 18: 19, 22.
- 5—"To your tents, O Israel." II Chron. 10: 16.
- 6—Psalm 119.
- 7—Matthew's.
- 8—"Good to them that love God." Rom. 8: 28.
- 9—Jerusalem. Ezra 10: 9.
- 10—Bethany. Matt. 26: 6; Mark 14: 13; John 12: 1.
- 11—Paul. I Cor. 10: 30.



SALVATION Army than any other s the least potent among which st hope and aspira

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OUR Heralds of Salvation

SALVATION Army literature receives perhaps less public notice than any other section of its propaganda, but it is certainly not the least potent factor for good. The many publications, chief among which stands the "War Cry," are silent messengers of hope and inspiration, of comfort and good cheer, of liberty and Salvation. In these are taught and proclaimed the blessedness of conversion, of self-denial, and self-sacrifice in seeking and helping and saving the lost. In these are taught the "Beauty of Holiness," practical and experimental, where and how it is to be found, and how it is to be possessed, retained and maintained.

The "War Cry," for instance, takes no second place in burning and scathing denunciations of the vices of our day. Its cartoons, how pungent, how scorching, how cutting, how convincing! What burnings of heart and conscience they call forth! Then, too, it cannot be rivalled for thrilling records of marvellous and numerous spiritual and social reclamations, transformations and re-creation of human derelicts and reprobates. Its pages are aflame with reports and accounts of the mighty acts and working of the Holy Ghost. These miracles of grace are worthy to be written in letters of fire across the skies.

What numbers of Christian men and women have been attracted to The Army and joined its ranks through reading the "Good old 'War Cry,'" as it is still affectionately termed. To cite but one: Commissioner Booth-Tucker, who hoisted The Salvation Army Flag in India, read the Christmas "War Cry" of 1880 in his far-off magistracy in the North-West of that great Dependency. Determined to see The Salvation Army, he obtained leave of absence, came to London, and after careful inspection in all directions, resigned his splendid position in the Indian Civil Service, and turned, with his life, to The Army.

Every branch of The Army's many and varied operations has its representative journal, or journals, and while they differ from one another in appearance and contents, according to the particular field in which they circulate, they are all marked with plain, simple, straightforward, practical religion, in the foreground of which is ever to be found an unswerving advocacy of the atoning and cleansing Blood of Jesus.

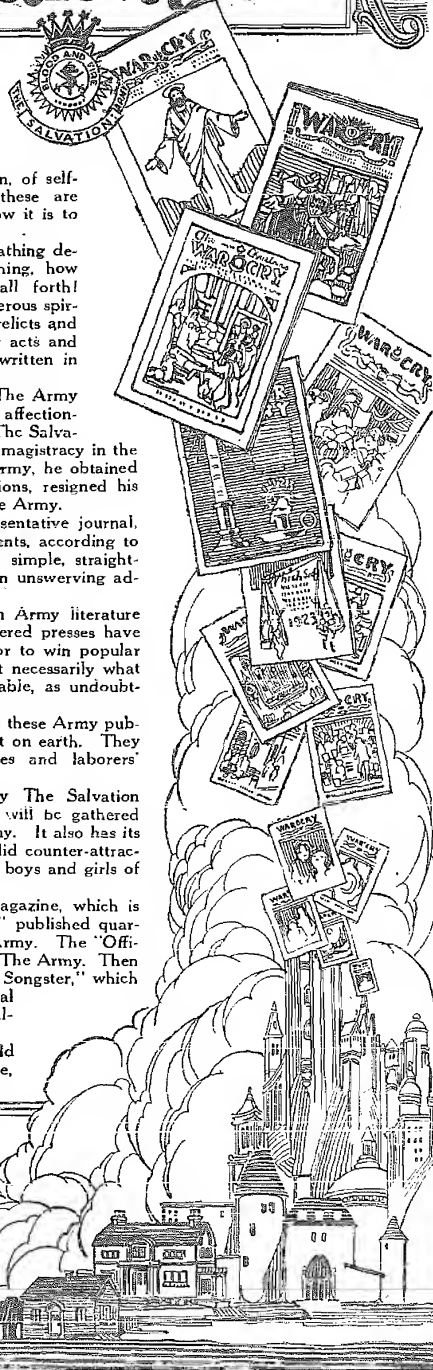
In its character and consistency it may be justly claimed that Salvation Army literature is unique. The books and papers poured out from The Army's world-scattered presses have gained a constituency without any deliberate effort to suit the public taste or to win popular approval. They have, on the contrary, been designed to give to readers not necessarily what they want, but what they ought to have; and that they have proved acceptable, as undoubtedly they have, is very gratifying.

And what an extraordinary and multifarious reading constituency have these Army publications? It may truly be said that they are read by the highest and lowest on earth. They find their way to castles and common lodging-houses, to middle-class homes and laborers' cottages, to hospitals and infirmaries.

The following facts concerning other distinctive publications issued by The Salvation Army will add interest and value to this article: The "Young Soldier," as will be gathered from its title, is issued weekly in furtherance of the Junior Work of The Army. It also has its prototypes in other parts of the world. These papers have acted as a splendid counter-attraction to the pernicious literature which has done so much to demoralize the boys and girls of this and other nations.

Instruction and religion are carefully blended in the "Warrior" magazine, which is intended for young people as distinct from children. "All the World," published quarterly, deals mainly with the Foreign and Missionary operations of The Army. The "Officer" is a monthly magazine, circulated privately among the Officers of The Army. Then two musical publications are issued—the "Bandsman, Local Officer and Songster," which contains letterpress, and the "Musical Salvationist," containing new vocal music, composed by members of the Musical Department and by any Salvationist whose contributions are considered worthy of publication.

The first Canadian "War Cry" was published in 1884. An old rear building on Richmond St., Toronto, was the first printing office, and there, for three years, a constant struggle went on to keep pace with the ever-increasing circulation, in spite of the inadequacy of the premises.



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—Whittier.

"TIMELESS BOOK"

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QUESTIONS ANSWERED

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Three Cheers for 'The War Cry'!

By The General

THE WAR CRY claims our attention, and deserves our help, on the following, among other, grounds:

It is a Messenger.

It is a Messenger of God's Truth and Love.

It is a Messenger of peace and goodwill to all mankind.

It is a Messenger of human sympathy and friendliness. It calls all men "Brethren." To people of every age and sex and nation and race it says—"Brothers all!"

The WAR CRY has some very special characteristics:

It is the only newspaper entirely given up to Salvation.

It is the only newspaper which properly reports the world-wide work of The Salvation Army.

It is the only newspaper which regularly mentions the Penitent-Form.

It is the only paper which speaks out plainly about Sin and Death, about the Judgment Day and Hell for ever.

It is the one paper which dares to say plainly that Jesus Christ, the Son of God, can save "drunks," harlots, idolaters, publicans, and prodigals—here and now.

It is the one paper which has the courage to proclaim war to the knife on the drink, and to declare that no follower of Christ should touch, taste, or handle the wretched stuff, or draw profits from the Trade.

It is the one paper which, in every issue, calls on its readers to come out from the world and be separate, and have no fellowship with idols and touch not the unclean thing.

The WAR CRY is, in short, the White-Winged Messenger of a White-Robed Religion.

The WAR CRY sounds the alarm against all sorts of wickedness and sin.

It is dead against every kind of selfishness, self-seeking, and self-will. "God First!" is its great motto.

It comes out flat-footed every week against every form of hypocrisy.

It is guaranteed to make every kind of sinner, who reads it, thoroughly wretched and ashamed.

It is full of Truth and Light.

It is written by the people (saved) for the people (saved and unsaved).

It is straight as a die about the great eternal truths.

It says that God is almighty, that Jesus Christ is His Divine Son, that the Bible is His Word and is true from beginning to end.

And it declares that those who love and serve God will be saved for ever, and that those who do not love and serve Him will be damned.

It is a paper filled with love—Love of the Cross—and it holds up the Great Saviour, who tasted death for every man and calls every man to take up his cross and be His disciple.

The WAR CRY is read by all classes—

Monarchs and their Ministers, Governors and Rulers, Saints and Sinners. The high and the low, the soldier on the battle-field, the widow and orphan in their grief, the prisoner in his cell, the exile in his banishment—they all read it.

It has no advertisements, no puffs, no lies, no politics, no "sport," no gambling, no fashion, no flattery, no follies of any kind.

Now, therefore, every Christian, and every Lover of Righteousness and Truth, ought to read THE WAR CRY, ought to buy it, ought to sell it, and ought to cheer it along.

THREE CHEERS FOR THE WAR CRY!

BRAMWELL BOOTH

WHAT IS YOUR PROBLEM?

Have you sorrows, difficulties, troubles and matters about which you desire confidential advice? Don't keep them in your heart!

Write to Editor, War Cry, 20 Albert St., Toronto, giving name and address, which will not be published, and briefly state your difficulty. Advice and help will be given through the "War Cry" or by mail.

Why did God punish Pharaoh when He hardened Pharaoh's heart?

Answer:

Critics often ask this question that they might find some flaw in God's character where by He may be accused of injustice, and man may be in some sense justified. The word "hardened" is used in Exodus nineteen times in reference to Pharaoh's heart. Sometimes it is said God does the hardening, at other times it says Pharaoh himself.

The two, however, are really identical. By his disobedience Pharaoh put himself under the operation of an invariable law, by which a man's heart becomes harder the longer he resists divine mercy and grace. Inasmuch as the law spoken of was God's law, God hardened his heart. We must not suppose God singled out Pharaoh and said, "I will harden your heart." By the operation of that law by which the soul becomes less and less susceptible to impressions which have been resisted, God hardens the heart of every one who does not yield to Him. See 2 Thess. 2: 3-12; Rom. 1: 18-23.

If a sanctified person loses the blessing, has he also lost his justification? and does he have to be forgiven and justified before he can claim sanctification?

Answer: A man who has lost the blessing can, by hearty repentance, confession, and faith, get back at one step to the place from which he fell, and in some cases persons whose hearts have been broken with contrition have so trusted Jesus as to enter into a deeper, richer experience than they had before they fell. They need not trouble themselves about these fine distinctions, but turn to the Lord with a true heart, trust Him, and He will receive them. "He that covereth his sins shall not prosper; but whose confesseth and forsaketh them shall find mercy." (Prov. 28: 13.) "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." (1 John 1: 9.) "My little children, these things write I unto you, that ye sin not. And if any man sin we have an Advocate with the Father, Jesus Christ the righteous." (1 John 2: 1.) This does not give us license to sin, but gives us hope that if we, in an evil hour do sin, we can get back again. In the first verses of the thirtieth chapter of Deuteronomy, God promises that if the people who have left Him will repent of their sins and turn to Him with all their hearts, He will receive them and will restore them all that they have lost.

FIND!



SEEKING the Lost! Could anything more sum up the Social activities of The And is it surprising that the Investment Department should concern itself with the missing relatives?

A LAD, away in the sold diggings of bought from one hut of supplies a coffee (and poor, indeed, the coffee was) sandwich, which, wanting to share with him, he took away wrapped in a sheet of new half-way up the trail, hunger reminded him purchase, and taking the package out of his eyes stared at his own face upon the Also the words: "Come home, Jim, come father is brokenhearted. We will forgive everything." Signed "Father." Through the work of machinery which is the power behind "War Cry's" message, the boy was financed the world to his old home, and is to-day a salvationist.

SOME time ago a trusted clerk of a large took money belonging to his employers. He could make it good before his loss was covered. His plans went astray, however, to escape the shame of exposure he fled from his home, leaving his wife and family to shift for themselves.

The poor wife was heartbroken at her husband's disgrace and desertion of her, and asked the Salvation Army to try and locate him.

Meanwhile the firm had put a detective on the man's trail, and threatened legal proceedings against the wife if she did not make good the stolen money. An Army Officer was sent to the firm to be lenient with the woman, offered to get work and pay back the money in instalments. After much persuasion, the man agreed to this plan.

It was suspected that the man would get out of the country, and an Army Officer detailed to watch the boats leaving a Harbour, and advise if anyone talking with the description given was on board. Before long the man was located. He was serving as a steward on a sea-going steamer, under an assumed name.

The Army did not hand him over to the police, but the Officer pointed out that his best way was to return home and manfully face his loss, and assure him that the firm would not prosecute, and agreed to pay back the money.

The man accepted the advice given and returned home. Most affecting was the meeting of his wife and children. In due course he paid his debt, although it was a struggle, and could travel far to find a happier home than he occupied by the one-time foolish clerk.

Of a rather different character was the case of a railroad man in Canada, whose wife and family lived in the West Indies. One day he learned that his wife had died. He promised to still provide for his two children.

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FINDING THE MISSING



SEEKING the Lost! Could anything more aptly sum up the Social activities of The Army? And is it surprising that the investigation department should concern itself with the quest of missing relatives?

A LAD, away in the gold diggings of Alaska, bought from one hut of supplies a cup of coffee (and pork, indeed, the coffee was) and a sandwich, which, wanting to share with his mate, he took away wrapped in a sheet of newspaper. Half-way up the trail, hunger reminded him of his purchase, and taking the package out of his pocket his eyes stared at his own face upon the paper. Also the words: "Come home, Jim, come home!" Mother is brokenhearted. We will forgive you everything! Signed "Father." Through the network of machinery which is the power behind the "War Cry's" message, the boy was financed across the world to his old home, and is to-day a loyal aviator.

SOME time ago a trusted clerk of a large firm took money belonging to his employers, thinking he could make it good before its loss was discovered. His plans went astray, however, and to escape the shame of exposure he fled from the city, leaving his wife and family to shift for themselves.

The poor wife was heartbroken at her husband's disgrace and desertion of her, and asked The Salvation Army to try and locate him. Meanwhile the firm had put a detective on the man's trail, and threatened legal proceedings against the wife if she did not make good the stolen money. An Army Officer was sent to appeal to the firm to be lenient with the woman, who feared to get work and pay back the money in instalments. After much persuasion, the firm agreed to this plan.

It was suspected that the man would try to get out of the country, and an Army Officer was detailed to watch the boats leaving the Canadian port, and advise if anyone tallying with the description given was on board. Before long the man was located. He was serving as a steward on an ocean-going steamer, under an assumed name, of course.

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A rather different character was the case of a railroad man in Canada, whose wife and family lived in the West Indies. One day he received news that his wife had died. He promised he would still provide for his two children, but

failed to do so, and all trace of him was soon lost. Thus the burden of the children's upbringing fell upon the shoulders of grandmother. Being too poor to care for them, as she felt they should be cared for, she asked the Missing Bureau of the War's Social Department to aid her in locating the father.

For three years a search was made, and at last he was found. When asked as to why he had deserted his children he said that he could not trust the grandmother, and feared that if he sent money it would be spent for other purposes than looking after the children; a poor excuse, as eventually came to light. It was soon discovered that he had married again and had a nice home, so he was asked to take his children with him. His wife signified her willingness to receive them, and negotiations were soon made whereby The Army was entrusted with the means to effect the reconciliation, which, to say the least, was a happy event.

A LETTER was received from the Women's Social Headquarters, London, England, stating that the wife of a certain man in Canada had not converted in an Army Meeting at Belfast, Ireland. She informed our Officer that she had left her husband in Toronto, in 1919, and on arrival in Ireland, had never informed him as to her whereabouts. The letter stated that, following her conversion, she wished to get in touch with her husband and ask forgiveness.

The husband's last address was given (which was in Toronto), and a Salvation Army Officer made enquiries at the address given, but no trace of the man could be found. We then inserted a small advertisement in the "War Cry" which appeared in August, 1923.

One day, in November, a gentleman was waiting outside The Salvation Army Headquarters with a parcel under his arm. He was the first to arrive at the Enquiry Office when it was opened, and in his possession was an advertisement looking for himself—a rather queer position to occupy.

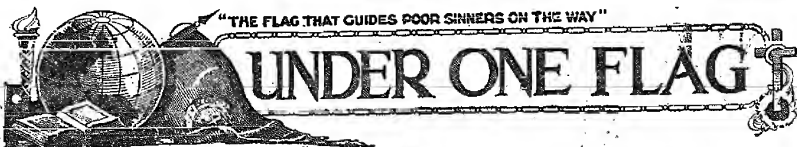
Upon referring to his case, he was overjoyed to find that the enquirer was his long-lost wife. He stated that, through her becoming infatuated with another man, she had left him; but he, like a good and forgiving husband, had hoped during the intervening years that something might happen to cause his wife to retrace her steps.

The husband was so entraptured at the news of his wife's conversion that a cable was immediately sent, the husband writing, at the same time, arrangements are being made for his wife and little daughter to return to him in Canada, where he has a good business and a beautiful home awaiting them.

A LONELY widow appealed to The Army in the hope that some of her distant relatives in Canada might be located. The only clue she could give was that they left England for the North American continent twenty years before. Slight as was the prospect of success, however, the Department took up the case, utilizing our Canada East "War Cry" for the purpose of advertising, and within a few weeks the persons concerned were found.

A DISTRACTED mother in the north of England wrote to Headquarters seeking help in trying to trace a wayward daughter. It was soon found that the young woman had made an unhappy marriage, and in order to keep the truth from her mother, had changed her name and had removed to three different addresses in London. Our Enquiry Department had the slenderest of clues to work upon, but within fourteen days the mother's heart was gladdened, for she was put in direct communication with the absent one.

A NEUROTIC husband who had gone to the Antipodes, thinking to improve his health, and also to make a home for his wife, who was to join him in the near future, found his new surroundings brought new temptations, and in his case absence did not "make the heart grow fonder." Letters became fewer, until, at length, there was no response to his wife's anxious enquiries. An advertisement in "The War Cry" brought a clue, and before many weeks the delinquent was found, faithfully dealt with by Salvationist friends, and he is now back home making all possible atonement for past indifference.



"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

UNDER ONE FLAG

FIRST IMPRESSIONS

Captain Wood Writes an Informative letter from South Africa

COMMISSIONER HAY ENGAGED IN AGGRESSIVE WORK

CAPTAIN H. WOOD, who recently left our shores for South Africa, writes glowingly of the land of his adoption to Captain John Wood, his brother. From his letter we cull the following:—

"Here we are at the great gold mining centre, Johannesburg, to take part in a Congress conducted by Commissioner Hay. He desires that we should see a bit of the country before settling down.

"We spent two days at Capetown and a week-end at Durban, with the Commissioner. At the last named place he opened a Men's Shelter and a new Hall. He has, during his fourteen months stay here, opened ten Corps and about that number of Social Institutions; the Soldiers have been added to the splendidly established force. It is encouraging to feel that we have come to a country where things are on the move, and where we can be of service, because of the lack of Officers.

"We are now at Johannesburg for a week. The Congress we are attending is the first that has been held for years, and the Officers appreciate it so far the Meetings have been held in two Halls (there are just two Corps here, Fairview and Johannesburg I.). The Citadels are about the size of Dovercourt; there are none larger. We have been rather surprised at the number of Officers present. It is not a small Army by any means as there are two hundred and fifty Officers assembled at the Congress, and we are having some fine times.

"We have been appointed to Salisbury, Rhodesia, the farthest of all the missionary party. It is going to be hard, of course, but it will be a valuable experience for us. People tell us it is a nice town, up-to-date.

"What are my impressions of South Africa, did you say? It has been fairly mild since our arrival—no hotter than a Canadian July or August; the sun's rays are more intense and the people are very cosmopolitan. One meets blacks, whites, colored and Indians everywhere. We have not had much opportunity to study the Dutch yet; they appear a very good class of people.

"The boys are similar to those in Canada. We can look from our hotel window and almost imagine we are gazing on Yonge Street, Toronto. English money is used, and the trains are similar to those used in the Old Country. The vision is broken, however, by seeing many bare-legged blacks trotting about, some with large pieces of banana dangling from their ears. One of the queerest experiences we have had yet was our ride in a rickshaw when at Durban. There are scores of such vehicles drawn by Zulu warriors in full war dress. Great horns are worn on their heads and their bodies are decorated with feathers and paint. We took a ride and it was delightful; the native running through the night, his body wet with rain and perspiration. How strong he must have been! He ran with us for fifteen minutes."



Better than Electric Cars.
Captain Wood in a South African Rickshaw

SCARING THE "FLU"

STRANGE WEST AFRICAN SUPERSTITIONS

DURING a recent tour conducted by Lieut. Colonel Souter, in West Africa, he had a variety of interesting experiences. A member of one congregation was a "Juba" man, or Kitch-doctor, who conversed freely in English and showed an intelligent apprehension of the Salvation message. Latest report states that he is still attending Army Meetings and seeking the Light.

It was noticed that at the door of many of the houses portions of banana trees had been hung, and inquiry elicited the information that a heathen priest in the interior had sent out a message stating that Nigeria was about to be visited by the dreaded influenza scourge, in an even worse form than that which caused the death of thousands in 1918. The only preventative, he said, was to place part of a banana tree at the entrance to the house and sacrifice a kid. The Army has the great privilege of dispersing such superstition.

While at Abeokuta the Colonel visited the Alake, or reigning chief. He received the visitors cordially and promised to help in the securing of land. The Alake asked the Colonel to pray.

CHINESE PHARMACY

THE practices of non-Christian peoples amongst whom The Army works are often inconceivable to Western minds. They serve to emphasize the oft-repeated statement that Salvation and hygiene go hand in hand. Who can understand the Chinese mother who, having spilt scalding water over the back of her tiny babe, treated it with cow-dung, paraffin oil, and mud, and even more disgusting concoctions? Such was the case recently, and when the child was dying from blood-poisoning and shock, as well as the burns the poor mother brought it to The Army Officer quite confident that he could effect cure, but it was too late. The Salvationists used the occasion to teach the mother the ways of hygiene and Salvation, of both of which she heard with great astonishment.

NOT IN RESIDENCE

ARRIVING at the Liverpool Jail in the Old Country recently, Commandant Mulholland, who is a regular visitor was informed that a "War Cry" had arrived addressed to him. Such an unusual occurrence raised doubts, but the journal was brought plainly inscribed, "Commandant Mulholland, Walton Prison, Liverpool." It was an American edition of "The War Cry," posted by a man who was converted as a result of the Commandant's words to him in a prison cell, and who, having crossed to America, has "joined up" with The Army Corps in his locality. The prison was the only address by which Commandant Mulholland was known to the one-time prisoner.

BREVITIES

THE Salvation Army is at present at work in 79 countries and colonies, and the Gospel is preached in 53 languages.

There are 13,577 Corps with 16,975 Officers engaged in field work.

A total of 1,406 Social Institutions engage the attention of 4,088 Social Officers.

With a splendid total of 1,420,311 copies per issue The Army publishes 95 periodicals.

39,784 Songsters, and 38,156 Bandsmen (Senior and Y.P.), render splendid and joyful service.

5,223,331 beds, and 14,364,803 meals were provided as a part of the Social Effort last year.

In one year the number of consultations in the William Booth Eye Hospital totalled 42,656, while 500 men and women were treated as in-patients. Of this number, the great majority were needy natives. About 800 lepers are being cared for by The Army in Dutch East Indies.

More than 700 discharged prisoners are now under the guardianship of The Salvation Army in Holland.

Besides carrying the Salvation message to men afloat and their families ashore, the Salvation Life Boat "Catherine Booth," in Norway, last year drew to shore 44 boats that were in danger.

SALVATION

SNAPSHOTS

THE telephone rang and the Army Captain, alert for duty, sprang to respond. "I am in distress," said a voice. "Pray after me, will you?" asked the Captain, and before the line was clear again the party on the other end had entered into the blessing of peace.

A N Officer returning from "kneedrin'" one Sunday morning dealt faithfully with a "passer-by." Together they knelt and prayed. Result, the man got gloriously pardoned, and is now winning others.

A MAN in a public house asked a "Cry" boomer, "Will you pray for me?" "Surely I will," responded the latter, and saying this she dropped her knees to pray. Impressed, the man followed suit, and was born "into the Kingdom."

A YOUNG man left a good home to wander. Hungry, dirty, wretched, and seriously contemplating suicide, he followed the beckoning strains of an Army Band. To-day he is fighting in the ranks.

DIRECT from public house bar to the Mercy Seat. That was the experience of a man who was ferreted out by one of the "Blood-and-Fire Brigade," attached to an English Corps.

UNDECIDED, he stood on the kerbstone. He had followed the Band to the Hall. What next? "Ain't you coming in, young man?" said a kindly, unconverted enquirer, and an arm was linked in his. With the Salvationist, he entered the Hall, and later emerged "a new man in Christ Jesus."

STUPID from excess potations, a drunkard lay across the track in the path of a train soon due. Roused by the swift strains of an Army Band, he instinctively rolled down the embankment to safety. Following the Band he got saved. **THUS TWICE SAVED THROUGH THE BAND.**

INCREDULOUS, he again asked, "S— converted? When I was chaplain in his unit overseas, he was one of the worst I must hunt him up." The erstwhile "padre" was agreeably surprised at the drastic change reported to him.

A MAN in a saloon requested a Salvationist "War Cry" Herald to sing. During the solo, tears coursed down the wanderer's cheek. Next week he died, but his mates spoke of the remarkable change manifested in his life from the hour when his soul was touched by the message in solo.

THE Salvationists at Seaboard Harbor, England, were witnesses of a thrilling conversion when an inveterate gambler recently came to the Mercy Seat. Not long ago, he won six hundred dollars in a sweepstakes and squandered it all on drink in four months. Needless to say, Salvation to him will mean a radical change.

PRIZE REPORT

SARNIA

Ensign and Mrs. Hubbard

THE WIN ONE Campaign has been launched successfully in Sarnia. Our comrades are enthusiastic and ready to do and dare to bring precious souls to Jesus.

We launched a two weeks' Revival Campaign on Saturday, January 12th; different comrades being responsible for the Meeting each night. God has already manifested His power.

On Saturday night a little girl, only eleven years old, came and gave her heart to God. She brought her two elder sisters and her auntie to the Meeting and they too found the same loving Saviour on Sunday, January 20th.

We are marching around different sections of the city each night, with torches and flags, and making good use of the megaphone; singing through it and shouting out verses of Scripture and announcements. The city has been canvassed and a blotter announcing the Campaign left at every house. Up to the present eighteen seekers have knelt at the Mercy Seat either for Salvation or Consolation.—W. H. H.

KINGSTON

Ensign and Mrs. Bosher

Colonel Martin and Staff-Captain Owen visited this Corps for the week-end of January 19th and 20th. On Saturday night they were given a rousing welcome by the comrades, and the Colonel gave a most interesting talk on "Salvation Army Worthies."

Four special, and well attended, services were held on Sunday. In the morning, Holiness Meeting, the Colonel took for his subject "Christian Service, or Practical Religion."

Staff-Captain Owen conducted the afternoon service. A most interesting feature was the reading of a testimony written by a soldier killed in the recent war, and placed with a wreath on the cenotaph in Whitehall, London.

In response to the Colonel's address, in the evening Meeting, we had the joy of finishing the day with nineteen souls at the cross.

The Juniors enjoyed a visit from the Colonel who gave them a very interesting talk. Staff-Captain Owen visited the House for the Aged, and delivered an address.

LIPPINCOTT

Captain and Mrs. Falle

THE WIN ONE Campaign was opened by the Commissioner on Sunday, January 6th. God came in a mighty way. A man who had been a wanderer from God for twenty years found pardon. Since his restoration his two daughters and son have found deliverance.

Staff-Captain Lewis and Captain Pease have had charge of the services for the two Sundays following the Commissioner's visit, and we have had a wonderful time. God has been pouring His Spirit upon the saved and unsaved, and during the past three weeks twenty-five seekers have knelt at the Cross. To God be the glory!

The Young People's Work is increasing rapidly. The attendance and finances have already doubled in this branch. The "War Cry" order has been increased by twenty-five, and we hope to make a larger increase when the Brigade gets started.

The Band, under the able leadership of Bandmaster McGregor, is doing splendidly. Band Secretary Horwood is looking after the Songsters. They are doing well under his supervision.

TORONTO I.

Adjutant and Mrs. Johnson

The services on Sunday, January 13th, were conducted by our own Officers. In the Salvation Meeting at night a man who had not been to the Army before, walked to the Pentecost-form, and gave himself to God. He has testified several times since, with his face all radiant with heavenly light, telling of what Christ has done for him, and how happy he is since the Lord came into his heart. His wife has also given her heart to God. They are now sending their four children to our Communion Meeting.

The evening service on Sunday, January 20th, was conducted by Lieut.-Colonel Adby, whose visit was much enjoyed. A well-attended Prayer Meeting ended with ten backsliders seeking Jesus. We have four new "War Cry" Boomer. Training the Lord!

A. Steel

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SNAPSHOTS

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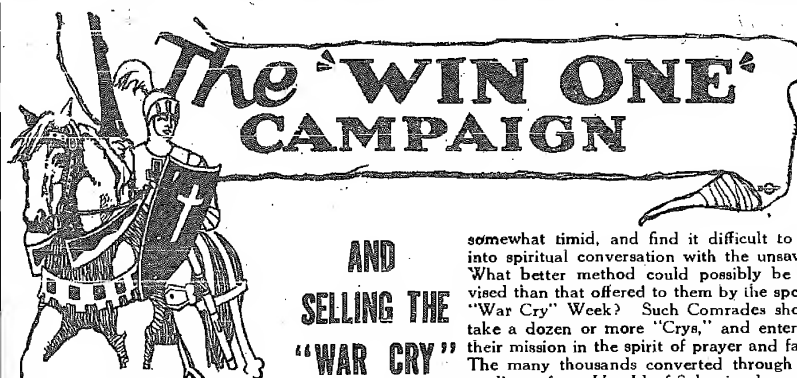
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The evening service on Sunday, January 20th, was conducted by Lieut.-Colonel Adby, whose visit was much enjoyed. A well-attended Prayer Meeting ended with two hundred seekers Jesus. We have four new "War Cry" Boomers. Praise the Lord!



IN the WIN ONE Campaign program one whole week has been dedicated to the "War Cry."

The question naturally arises, "What connection has the selling of 'War Cry's' with a soul-saving campaign? Selling papers surely savors more of commercialism than of revivalism!" This is a fair question and deserves a thoughtful answer, so let us see what can be said on the "War Cry's" behalf.

Every Salvationist has at his or her command a ready reason for pushing the sales of the "War Cry"—thousands of men and women have been brought to God through its pointed messages. That answer alone justifies the decision to give the "War Cry" a prominent place in the Campaign.

The "War Cry" is indispensable in much of our work. It opens the way for personal dealing with the unconverted. A Salvationist selling "War Cry's" is such a familiar sight in our streets that we are apt to overlook just what the scene means. It is our business to urge men and women to repent, and in that work we do not confine our actions to the people who attend our Meetings. We seek them everywhere. Stopping people indiscriminately in the streets, and holding on to them while urging them to repentance, would cause offence. While the zeal provoking such action may be classed as meritorious, the method employed would not bring about the desired result.

Compare this with the splendid opportunity placed in the hands of the Salvation Soldier who goes out with a bundle of "War Cry's" and thus finds a ready introduction to the sinner. The "War Cry" opens the way to a talk about the soul, and the enthusiastic Salvationist sees to it that the opportunity is not overlooked.

Selling "War Cry's" is not to be confused with the mere mercenary calling of selling papers. The self-denying efforts of many of our Soldiers who take their "War Cry's" on Saturday afternoons, or after the day's toil is over, and serve regular customers, in addition to pushing the sales among the crowds, is beyond all praise. The seed may at times fall on barren ground, but not always. The Soldier himself receives a recompense in the blessing that comes to his or her own heart through the effort, but who can estimate the untold good done by the message of the "War Cry" itself, as it finds its way into the homes of rich and poor alike?

It is our hope that during the special WIN ONE "War Cry" Week many hundreds of Salvationists, armed with a bundle of "War Cry's," will go out into the streets and make a desperate effort to get hold of careless and worldly-minded people.

Many Soldiers are really anxious to take some special part in the campaign, but are in themselves

somewhat timid, and find it difficult to get into spiritual conversation with the unsaved. What better method could possibly be devised than that offered to them by the special "War Cry" Week? Such Comrades should take a dozen or more "Cry's," and enter on their mission in the spirit of prayer and faith. The many thousands converted through the medium of our Herald of Salvation bear sufficient testimony to its value as a soul-saving medium.

I think we can make out a fairly strong case in favor of selling "War Cry's." Let us not forget that as a Messenger of Salvation, our own paper is unique. Look at its weekly message! Clear-cut religion! Stirring calls to more devoted service! Appeals to the unsaved for an immediate decision! Up-to-date news from every quarter! Records of Army operations in all lands, and last minute word from Corps reaching from the Soo to Newfoundland and Bermuda.

Remember also that no valuable space is taken up with advertisements of Daylight Soap, Meccham's Pills, or Easton's Departmental store!

Again, bear in mind the fact that the profits on "War Cry" selling go into the War Chest. No individual is getting rich on the profits! They are used to help push on the work of God.

Further, you will search the "War Cry" in vain for articles that throw doubt upon the authenticity of the dear old Bible. You will search in vain for long disquisitions on the Miocene or Pleistocene epochs! A Toronto professor in an article recently published in a Saturday's

paper, stated that a certain prehistoric period in the earth's history may be either four million or forty million years ago! (What is a difference of thirty-six million years between scientists?) And then we are expected to accept their other flounderings without a query. There isn't room in the "War Cry" for such absurd guessing.

Let it, therefore, be highly resolved that we use our best endeavors to push the circulation of the "War Cry" during the present week in a special manner, and by so doing help to spread the Gospel of clean hearts, consecrated lives, and self-denying characters. Let us not overlook the opportunity that comes to us during this special week to reach hundreds of sinners through the "War Cry" and its appeal.

One of the finest branches of Salvation Army Work is the League of Mercy, a band of devoted Sisters whose weekly duty and pleasure it is to visit the various Hospitals, jails, etc., and distribute free copies of the "Cry" to the sick, unfortunate and erring. The smile that lights up the faces of those who get their copy of the "Cry" is tangible evidence of the value of this work.

And we venture the assertion that hundreds, if not thousands, of prisoners have turned to God for help and promised Him they would depart from their evil ways, as a result of the reading of some stirring article found in the "War Cry" left in their cells.

NO. 4.

By Brigadier Attwell

DURING THE CAMPAIGN NOW PROGRESSING WE ARE PUBLISHING SPECIALLY CONTRIBUTED "WIN ONE ARTICLES"

Next Week's Article by Mrs. Staff-Captain MacDonald

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General-
BRAMWELL
BOOTH
Territorial Commander-
CHARLES SOWTON
James and Albert Street, Toronto

All Editorial Communications should be addressed to the Editor.
SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 15 Albert St., Toronto, Canada.

OFFICIAL GAZETTE

Promoted to Glory:

Captain Daisy Grant, out of Ingersoll, 234.19. Last stationed at Dunnville, on January 12th, 1924, at Dunnville.

To be Ensign:

Captain Alice Saunders, Divisional Helper, Sydney Division.

Marriage:

Captain Frederick Hempstead, out of East Toronto, 5.7.20, now stationed at Gananoque, to Captain Ethel Cook, out of Ingersoll 20.6.21, last stationed at Montreal V.L. on January 9th, 1924, at Woodstock, Ont., by Colonel Martin.

CHARLES SOWTON,
Commissioner.

TWO DAYS WITH GOD

IN THE TEMPLE,
James and Albert Streets
Tuesday and Wednesday,
February 5th and 6th.

Public Meetings Each Day
11 a.m., 3 and 7.30 p.m.

COMMISSIONER and MRS. SOWTON

will be Assisted by
COLONEL AND MRS. POWLEY

Territorial Headquarters, Divisional and Training Garrison Staffs, with City Officers and Cadets.

COLONEL SMITH, THE ARMY'S
LIVINGSTONE, WILL BE PRES-
ENT AND TAKE PART

Come and Bring a Friend

THE SALVATION ARMY

ITS BEGINNINGS AND DEVELOPMENT IN THE LAND OF THE MAPLE

CANADA invaded by an Army! It happened forty-two years ago when a certain Joe Ludgate and the present Colonel Jack Aldie (U.S.A.), unfurled The Army colors in London, Ontario, and commenced to conduct Meetings in that city. 1832-1924. What volumes could be written of Salvation Army pro-

These axioms of liberty and of Christianity were ruthlessly violated by prejudiced objectionists in those early days, but in this new day the right to march the streets, conduct Open-air Services, bear our drums and play our music is recognized throughout the Dominion.

But London was merely the cradle of The Army in Canada, just as Bethlehem was the cradle of Christianity in the world. And from this Forest City cradle the infant Movement arose to march forth into the vast spaces of our prairie West, until today we have straddled the towering Rockies, pierced the icy northlands, and the Yellow, Red, and Blue boldly flies in approximately 500 cities and towns between the rock-bound coasts of Nova Scotia and the fruit-laden orchards of British Columbia.

Truly the present Army is the product of the crucible of affliction. In the teeth of cunningly organized opposition the pioneers advanced. Many old-timers recall the especially terrific struggles when the Province of Quebec was invaded. Riots were frequent in both Montreal and Quebec City. Thrilling and touched with miracle were the escapes of the intrepid Salvationists from the hands of angry and dare-devil mobs. But through it all our people determinedly fought for righteousness, and by their persistent Gospel proclamation and consistent Christian living, they blazed a trail into the French Province that has since become a highway for other thousands of like-spirited Soldiers of the Cross.

In later years the call came from the mystic far-off West—"Come over and help us." In those days Manitoba was the only known Province, and the rails were laid as far as



Commissioner Charles Sowton, who directs Salvation Army activities in Canada East, Newfoundland and Bermuda.

gress in Canada during that span of two score years and two! Following we give an abridged account of the milestones that have marked the phenomenal growth from the seedling to the spreading tree of mercy.

The first meeting place of The Army in Canada was in the Boys' Home on King Street, London, Ont. The efforts of the pioneers to secure an indoor congregation met with abject failure for a time, although tremendous crowds gathered to listen to the Open-air preachers. This aloofness, however, disappeared immediately the first convert was made. "Whiskey Mason" was his sobriquet. A man of recognized ill-repute and an inveterate drunkard, his change of life really stirred the city and proved most effective advertising for the little band of Gospel workers.

From this time rapid strides were made in soul saving endeavor. Great concourses of citizens swarmed to our Meetings, and with these increasingly large attendances came the necessity for securing larger building accommodation.

Thus the Movement expanded, and it became necessary to purchase a large church. If Soldiers were added to The Army so were troubles, for directly work was commenced in this new district objection was raised to the methods and drum-beating of the Salvationists. Threats proving of no avail, the residents of the district appealed to the City Council and induced this body of legislators to pass an ordinance forbidding the Salvationists to beat drums or march in the streets. This type of opposition was directed against The Army for years after its inception.

There are, however, certain inalienable rights due every man. One of them is the right of freedom of speech, and another the right to worship God as his conscience dictates.



Mrs. Commissioner Sowton

Fortage la Prairie. A pioneer party was formed, the first fifty dollars toward their expenses were subscribed in Kingston, Ontario, and subsequently a small party of Officers ventured westward. Army operations commenced first in the City of Winnipeg. The No. 1 Corps became a nucleus of five Salvationists which in the decades between then and now has spread throughout the West.

To-day the Movement has developed into an admitted evangelical force, from the Atlantic to the Pacific, and a foremost philanthropic and cheer-dispensing Organization.

TERRITORIAL Territories

THE COMMISSIONER CAMPAIGNS IN BERMUDA

[By Wire]

COMMISSIONER and Mrs. Sowton given royal welcome upon arrival at Bermuda. Received at Government House by Governor Sir J. J. Asser. Week-end Campaign was a great triumph. Crowds excellent. Lecture in Opera House surpassed expectations. Splendid representative crowd of eighteen seekers at Mercy Seat. Haile-lu-jaht!—Lieut-Colonel Morehen.

As previously announced the Commissioner is programmed to conduct Councils with the Bandmen of the London Division at London, on Sunday, Feb. 10th. The following Sunday he will conduct Y.P. Councils in Toronto.

In a subsequent issue we hope to publish an informative account of the campaign now being conducted by our Territorial Leaders in Bermuda.

Mrs. Colonel Powley will commission members of the League of Mercy at Riverdale on Thursday, January 31st.

Bandmaster L. H. Saunders, of North Bay, has been re-elected a Councillor with a substantial majority. Of eighteen candidates seeking election, the Bandmaster polled the fifth largest vote. Our Comrade remarked when his victory was announced, "I feel that this opens up a wide field of usefulness to me, and I pray that God will help and guide me in all my undertakings." On behalf of our readers, we congratulate the Bandmaster on his success.

The Chief Secretary will preside over a great musical festival, given by Dovercourt and the Temple Bands, and Toronto Singers, in the Temple, on the evening of Monday, February 18th. The event is being convened in aid of Lansing Corps.

A Meeting, unusually impressive in character, was conducted by Lieut-Colonel Miller at Dovercourt on Friday evening, January 18th. The Citadel was full, and in the Prayer Meeting, which thronged with spiritual intensity, seven seekers were registered.

Mrs. Captain MacGillivray continues to improve in health. She still claims an interest in our prayers.

Captain Milner, Captain Bradford and Lieutenant Thorne are under the doctor's care. Pray for our Comrades.

Captain and Mrs. Hempstead have been appointed to Gananoque, and Lieutenant A. Buntin has been appointed to assist at Searoth.

Colonel Otway has resolved an invitation to confer with the Provincial Secretary at the Parliament Buildings, on Social matters. Recently he had a long conference, at the City Hall, on the question of the establishment of an Aged Men's Retreat. A definite proposal has been laid before the authorities.

There is a good job at Palmerston for a man who can make cash frames, troughs or tanks. Write Captain Ann Thorne, Box 23, Palmerston, Ont.

Owing to exceptional pressure upon our space, we have been obliged to hold over several "regular" features, and to use the blue pencil somewhat severely in several cases. We claim indulgence.

COLONEL SMITH

THE ARMY'S LIVINGSTONE

LONDON 1.—Friday, Feb. 1st.
RIVERDALE.—Sunday, Feb. 3rd.
DOVERCOURT.—Monday, Feb. 4th.
TEMPLE.—Tuesday and Wednesday, Feb. 6th and 7th.

Southern



THE PAPER IN WHICH THE MEAT WAS WRAPPED

A SEVERE Canadian day is perhaps not pleasant time to see Crys.

On the other hand believe that when the blast outside makes the place an irresistible melodramatic periodical is read with a consistency than when the weather of summer porch floor pleases in the eve.

"One more store, and our Messenger on this almost numbed and even would be relieved of the shop—a prosperous concern."

"Like to buy a 'Cry' looking personage, though. "No, thank you," w one—and five cents rate "Thank you," came her last "Cry" on the

A rush order from Additional newspaper wr est "newspaper" was the keeper that delicately v in a "Cry" and placed t

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Why is the "War C the old truths, any tim platform or changes its ation of the unalterable

TERRITORIAL VERSITIES

THE COMMISSIONER CAMPAIGNS IN BERMUDA

[By Wire]

COMMISSIONER and Mrs. Sowton given royal welcome upon arrival at Bermuda. Received at Government House by Governor Sir J. J. Asser. Week-end Campaign was a great triumph. Crowds excellent. Lecture in Opera House surpassed expectations. Splendid representative crowd of eighteen seekers at Mercy Seat. Hallelujah!—Lieut.-Colonel Morehen.

As previously announced the Commissioner is programmed to conduct Councils with the Bandsmen of the London Division, at London, on Sunday, Feb. 10th. The following Sunday he will conduct Y.P. Councils in Toronto.

In a subsequent issue we hope to publish an informative account of the campaign now being conducted by our Territorial Leaders in Bermuda.

Mrs. Colonel Powley will commission members of the League of Mercy at Riverdale on Thursday, January 31st.

Bandmaster L. H. Saunders, of North Bay, has been re-elected a Councillor with a substantial majority. Of eighteen candidates seeking election, the Bandmaster polled the fifth largest vote. Our Comrade remarked when his victory was announced, "I feel that this opens up a wide field of usefulness to me, and I pray that God will help and guide me in all my undertakings." On behalf of our readers, we congratulate the Bandmaster on his success.

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Soul Saving Pictures



THE PAPER IN WHICH THE MEAT WAS WRAPPED

A SEVERE Canadian winter's day is perhaps not the most pleasant time to sell "War Cry." On the other hand, we believe that when the repelling blast outside makes the open fireplace an irresistible magnet, our periodical is read with more consistency than when the fine weather of summer permits outdoor pleasure in the evening.

"One more store, and just one more 'Cry,'" soliloquized the boomer of our Messenger on this extremely cold Saturday afternoon. Her feet were almost numbed and every blast pierced her. With a fervent hope that she would be relieved of the one remaining copy, the lass entered the butcher shop—a prosperous concern, whose owner was reputed to be very well-to-do. "Like to buy a 'Cry' sir?" questioned the fair boomer to the stout, imposing-looking personage, the boss.

"No, thank you," was the rather gruff reply, "but here's the price of one"—and five cents rattled down on the counter.

"Thank you," came from the smiling lass, and unobserved she dropped her last "Cry" on the counter and slipped out.

A rush order from Mr. White! That must be attended to immediately. Additional newspaper wrapping to insure its security was required. The nearest "newspaper" was the "War Cry," and it was an all-insuspecting storekeeper that delicately wrapped his dignified patron's tender piece of meat in a "Cry" and placed the bundle in the hands of the errand boy.

Mr. White, irritated by the delay with the dinner, strode into the kitchen ready to put on record his disappointment. But he was manifestly deflected from his purpose when the first thing that caught his eye was the picture of a uniformed Salvationist looking him straight in the eyes and with finger pointed toward him. At the side was printed in huge letters the interrogation, "ARE YOU SAVED?" Those eyes seemed to ask the question over and over again. That accusing finger pointed straight at him. He could not escape. Vainly he strove to shut out the glaring thing from his mind. He must answer it.

That night a wanderer repaired to his bedroom and sought the God that he had known years back. This was the "War Cry," our Herald of Salvation, instrumental in winning one more to God.

Some person unknown sent a bundle of old papers, amongst them a "War Cry," to a far-off Australian station. Great interest was aroused by the striking frontpiece of this paper, which was the first ever seen in that district. It was sent round from house to house, and some souls, arrested by the picture, were converted through reading the letterpress. Eventually the people thus interested wrote, asking for Officers to be sent them, and as soon as possible a Corps was started there.

Why is the "War Cry" such a power for good? Because it stands for the old truths, any time, every time, and all the time. It never lowers its platform or changes its propaganda. It is an intrepid, unflinching declaration of the unalterable and imperishable Gospel of Jesus Christ!

BURGLAR CONVERTED THROUGH A "WAR CRY" PICTURE

HOW a copy of the "War Cry" was used by God in saving a sinner to a standstill, and how it led to his salvation seven years later, just as he was about to commit a crime, is made known in the testimony of the man concerned.

Without any thought of benefitting by the Meeting, or of even hearing anything worth remembering, this man one night just before Easter, spent an hour in an Army Hall. Some striking testimonies from men whose lives had been changed from bad to good impressed the sinner very strongly, and to his surprise he became conscious of a keen desire to seek this wonderful salvation for himself. But sin and crime had entangled him in chains which he could not break. Thrusting the good desire aside the man rose and made for the door. In the lobby a friendly-looking old Sergeant engaged him in conversation over a "War Cry" which was exhibited there. It was the Easter "Cry" of that year and the frontispiece, printed in colors, was a striking representation of the Saviour crucified to the ground by the weight of the heavy cross His enemies had made Him carry.

The old Sergeant dealt with the stranger about his soul, his need of a Saviour, and, pointing to the picture, declared in earnest tones, "Christ bore that cross to save you from going to Hell. Don't let the Devil hinder you, from getting saved!"

The man halted, and for a minute debated within himself as to whether he should abandon his evil life and seek salvation, or go on as he was going. Alas, he decided to take the latter course.

Just before daylight one morning seven years later the same man gained an entrance into a house by means of a window for the purpose of robbery, and in order that he might completely survey the room he brought into use his lamp, the breaking dawn being as yet insufficient for him to see clearly. In a moment his eye rested on a picture hanging against the wall, and the sight transfixed him. It depicted Jesus crucified to the ground, and His enemies standing around Him. Immediately the burglar recognized the forgotten picture which had been reproduced in the "War Cry" years before. With the recollection there streamed into his mind a flood of other memories in which the Meeting in The Army Hall and the conversation with the old Sergeant stood out with a vividness which appalled him.

He seemed to hear again the words, "Christ suffered that for you, brother. He bore that cross to save you from going to Hell. Don't let the Devil hinder you from getting saved."

Hastily retracing his steps the man rejoined his waiting accomplice out side the house, and to him declared that if there was a power that would enable a man to go straight, he intended to find it.

At the end of that day in an Army Meeting, there knelt at the Mercy Seat a repentant sinner. He wrestled long and prayed earnestly before he entered into possession of peace.

Nine years have passed since then, and one of the most respected Soldiers of a certain Salvation Army Corps joyfully tells of the change God has wrought in his life through a picture in the "War Cry."



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springdale Street, St. John's, Nfld.

"GIVE THE BOYS A CHANCE"

THE REMARKABLE LIFE STORY OF NEW-FOUNDLAND'S SUB-TERRITORIAL COMMANDER
CHAPTER 5.—"WHERE IS THE FORTIETH?"

AFTER his departure from the Sunday School, and while on his way home, Tom met with his cousin John, to whom he unfolded his story of wrong. "Why," said his cousin, "you should come to The Army with me." So that night, for the first time, Tom marched off to The Army Hall. But the door-keeper was not, apparently, a Young People's worker, and he met the boys with anything but a pleasant, if it was a warm, welcome.

In fact, Tom was treated by the door-keeper in the same way as the Sunday School teacher had treated him; and, after the box on the ears, he was told to clear off, and not come near the place again!

You must remember this happened in the early days, when it was not considered that boys and girls needed Salvation, or could grasp the meaning of a Saviour's love so well as grown-up people. Scarcely anyone would dream of sending off a boy from our Citadel like that now; but we can understand how easily, through the door-keeper's action, Tom Cloud might have been lost—lost to God, lost to The Salvation Army, and lost to himself.

But Tom made up his mind to get into The Army Meeting that night; and when Tom made up his mind to do a thing, he generally succeeded.

So he walked up the street a little way, and met the march coming in. He quickly picked out the Bandman with the kindest face, saluted him, and asked politely if he would take him into the Meeting.

The Bandman was struck by the earnest manner of the boy, and on Tom's promise to behave himself, he agreed to pilot the lad through. Neither the Color-Sergeant nor even the drummer was so important as Tom, as he marched with head erect by the side of his newly-found friend, and passed unchallenged into the Citadel by his side.

The Bandman steered right up the hall to a corner where the Blood-and-Fire Soldiers used to congregate, and stand or sit on the floor to make room for outsiders. Here, too, they linked hands and prayed, in the old-fashioned style, for the power of God to come down on the people, and groaned and wrestled for their Salvation.

This corner was called the "Flower Garden," and in the middle of this group of red-hot Salvationists, Tom felt, as he himself tells us, "awfully bad." He is, to-day, of the opinion that the hardest heart would have given in if placed in such a position.

The Meeting was opened by Captain Kate Shepherd, who began to give out, with a trembling voice, the words: "Return, O wanderer, return!" She stopped. She choked her voice. Again she tried, and again she broke down. For a third time she made the attempt, and for a third time she failed to get through.

Sturdy Tom, who was the champion fighter among the boys in his neighborhood, was by this time in tears also, and there was scarcely anybody in the building who was not crying. At last, however, the song was given out, some red-hot, earnest, believing prayer followed, and then a simple, heartfelt appeal to the people to surrender themselves to God.

The Prayer Meeting was not a short one, but a desperate, well-fought struggle. One dear old lady did not think it beneath her to tackle the boys. She spoke to Tom's cousin first, who told her he was saved, and had "joined 'em."

Tom remonstrated at this, and said it was not true; so after a few more words, she turned to him, and for fully an hour by entreaty, prayer, and argument, pleaded with him about his soul's Salvation.

He wanted to be saved, but something seemed to hold him fast. However, after a tremendous struggle, he rushed out to the Penitent-form, and knelt

by the side of a rough navy, a well-known drunkard.

"Who will be the fortieth?" pleaded the Captain.

"Lord, send another one!" prayed the Bandmen.

Number forty was at the Penitent-form all the time, only—no one seemed to see him. The old lady who had dealt with him so faithfully thought, perhaps, that her part was done.

The Penitent-form Sergeant cared little about the lad while they had drunkards and big sinners to attend to, so poor Tom was left to sob his little heart out to God by himself.

And all this time, "Can't we have one more to make forty?" questioned the Captain. The Lord had seen Tom's start, however; and, while others took no notice of the twelve-year-old lad, the Saviour Himself drew near, and gave the assurance, "Thy

BOOKS THAT WILL HELP YOU!

By THE GENERAL	O UR MASTER. Thoughts about our Lord. Particularly about His Birth, Work and Death....	90c.
By Mrs. GENERAL BOOTH	P APERS ON LIFE AND RELIGION. A Collection of Addresses on subjects vital to saint and sinner	1.00
By THE FOUNDER	M OTHERS AND THE EMPIRE. Addresses of interest to every worker amongst women.....	70c.
By THE ARMY MOTHER	P URITY OF HEART. Letters on Personal Holiness 118 pages	50c.
By Commissioner RAILTON	P APERS ON GODLINESS. On Important Phases of Spiritual Growth. 178 pages	60c.
By Colonel Carpenter	A GGRESSIVE CHRISTIANITY. On Christian Warfare. 194 pages	90c.
	G ENERAL BOOTH. With Preface by General Bramwell Booth. Also with Frontispiece of the late General and others. 312 pages	90c.
	M IRIAM BOOTH. The story of a short life happily spent in the Master's Service	1.00

Order from THE TRADE SECRETARY, 20 ALBERT STREET, TORONTO.

sins are forgiven thee," to Tom Cloud, and the burden rolled away from his heart.

"Lord, we thank Thee for the thirty-nine souls that have knelt here tonight," prayed someone as the Meeting closed; "we should have liked to have seen the fortieth; yet we thank Thee for thirty-nine. Now, may Thy grace, peace, and blessing be with us, tonight, and for ever. Amen."

And Tom's "Amen" was just as earnest as the "Amen" of the other thirty-nine, even though he had not been counted.

(To be continued)

News Pars

ON a recent Sunday Colonel and Mrs. Cloud visited St. John's II. and conducted helpful Meetings. They were ably assisted by Staff-Captain and Mrs. Tilley and a number of City Officers. In the Holiness Meeting the Colonel's address was clear and definite. An enthusiastic time was experienced in the afternoon.

The Salvation battle at night was well attended, in spite of the inclemency of the weather. Adjutant Fager, Matron of the Grace Maternity Hospital, was welcomed to the St. John's II. Corps as a Soldier. She expressed a desire to be of blessing to the people.

Colonel Cloud's address was, as usual, full of earnestness, and his words were as nails fastened in a sure place. In the Prayer Meeting, six knelt at the Mercy Seat.

The Friday night Holiness Meetings are being continued with much interest, and many are helped spiritually. Friday last was a season of rich blessing and three claimed the blessing of Sanctification.

The Officers of Grand Falls are doing well. During the past week seventeen surrenders have been made.

Things are moving at Little Bay Islands and Captain Burridge, with the Soldiers, is full of faith for a soul-saving time during the winter months. Six knelt at the Cross on a recent Sunday. Six recruits were also enrolled as Soldiers.

A report from Mrs. Captain Hewitt of King's Point, states that eleven sinners have gained forgiveness, one of whom was a backslider for sixteen years. Much interest has been created through these conversions and the people walk three and four miles from the nearby settlements to attend the Meetings.

We are glad to report that Captain and Mrs. Winser, who have been under quarantine for diphtheria, are improving.

Home League members at Alexander Bay recently held a Sale of Work, which realised the sum of \$56.00. Captain Leggo reports advances, with faith high for the future.

The WIN ONE Campaign has been launched in the Humber District with much success and visible results. The Young People's Demonstration was a bumping success, and the magnificent total of \$140.00 was raised.

Nothing Do I Bring

Tune—"Nothing but Thy Blood," 228, Song-Book, 166
Jesus, see me at Thy feet,
Nothing but Thy blood can save me;
Thou alone my need canst meet.
Nothing but Thy blood can save me.

CHORUS

No! no! Nothing do I bring,
But by faith I'm clinging
To Thy cross, O Lamb of God!
Nothing but Thy blood can save me.

See my heart, Lord, torn with grief,
Mo unpardoned do not leave.

Dark, indeed, the past has been,
Yet in mercy take me in.

As I am, oh, hear me pray,
I can come no other way.

Lord, I cast myself on Thee,
From my guilt, oh, set me free.

In Sunday last we had a visit from Adjutant Captain Watkin and Lieut. The Holiness Meeting heart-searching. Adjutant's address, given a practical address in the testimonies and singing the service very enjoyable. The Salvation Meeting, in which he urged everyone to get a pardon for their sins. After a pointed address, one came to the Mercy Seat. Wychwood Band performed in the afternoon. Robertson's visit, etc. etc. and practical advice appreciated.

BARRIE

Captain and Mrs.

On Saturday night, J. had Adjutant Ritchie, who being greatly enjoyed. During the Preparation WIN ONE Campaign Gen. very much in evidence. Tuesday evening the G. d. nited with us. Rev. J. Baptist Church, gave a in which he urged everyone to get a pardon for their sins. Out of the campaign with

HUNTSVILLE

Captain and Mrs.

Saturday and Sunday, sub, the Meetings were Major Knight. He urged full blessing of God. Sunday night the M. the Locals, Bandmen, Guards for 1924. Two were given out. Sunday, January 13th, day, Bandmaster A. L. earnestly on the experience Sergeant-Major Cryderm the unconverted in the. The Bandmen have uniforms and are showing advancement. Du was seen they visited the town, and blessed it.

MOUNT DE

Adjutant Moffat, Lie

Mount seems to be making in the WIN ONE Camp launched by the sweetest. Under the leadership of and Lieutenant Williams made good progress. of organized, many given contribution is not only of but is proving of real Corps.

Last Saturday night, by a visit from Brother Toronto, and Brother Ne

HAMILTON

Ensign and Mrs.

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OAKVILLE

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We have recently welcome Webster, from proving a great blessing

HANOVER

Captain Danby, L

Our week-end services by Major Byers. We sta Open-air on Saturdays of the District. On Sunday morning of sealing one slain clean heart. Sunday a spoke in the Evangelical talk was greatly enjoyed

AURORA

Captain Wood, L

Last Sunday we won visit from Sister Russell Brother Hayes, of Lisgar Hayes gave an inspiring thy morning. At the Young People's line Sister Russell spoke children appreciated her tation Meeting was w Brother Hayes gave som his life. Cottage Meetings throughout the week. A this special meetings which are well attended

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N ONE Campaign has been in the Hamlet District with success and able results. The people's demonstration was a success, and the magnificent \$40.00 was raised.

thing Do I Bring

nothing but Thy blood." 259. Song-Book, 166. me at Thy feet, but Thy blood can save me; my need cannot meet, but Thy blood can save me.

CHORUS

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and, the past has been, mercy take me in.

oh, hear me pray, there is no other way.

st myself on Thee, grieve, oh, set me free.

WYCHWOOD (Toronto)

Ensign Gault, Lieut. Kennedy

On Sunday last we were favored with a visit from Adjutant and Mrs. Wilson. Captain Watkin and Lieutenant Foster. The Holiness Meeting was a time of heart-searching. Adjutant Wilson gave the address. Lieutenant Foster gave a practical address in the afternoon. The testimonies and singing helped to make the service very enjoyable. The Salvation Meeting was of the old-fashioned style. After Captain Watkin's pointed address, one came forward to the Mercy Seat.

BARRIE

Captain and Mrs. Everett

On Saturday night, January 12th, we had Adjutant Ritchie with us, his visit being greatly enjoyed. During the Preparation Week for the WIN ONE Campaign God's presence was very much in evidence. Last Sunday evening the different Churches united with us. Rev. Mr. Hunt, of the Baptist Church, gave a stirring address, in which he urged every Christian present to get a passion for souls. Commanders of the Corps are entering into the Campaign with faith and vigor.

HUNTSVILLE

Captain and Mrs. Bond

Saturday and Sunday, January 13th and 14th, the Meetings were conducted by Major Knight. He urged all to claim the full blessing of God. Sunday night the Major commissioned the Locals, Bandmen and Company Guards for 1924. Twenty commissions were given out. Sunday, January 14th, was Band Sunday. Bandmen gave special service very seriously on the experience of Holiness. Sergeant-Major Cryderman pleaded with the inconvertible in the night Meeting. The Bandmen have donned their new uniforms and are showing signs of spiritual advancement. During the Christmas season they visited every district in the town, and blessed the people.

MOUNT DENNIS

Adjutant Moffat, Lieut. Williams

Mount Dennis is making a united effort in the WIN ONE Campaign, which was launched by the awakening of three recruits. Under the leadership of Adjutant Moffat and Lieutenant Williams the Corps has made good progress, of which the recently organized Band gives evidence. This contribution is not only of value musically, but is proving of real service to the Corps.

Last Saturday night we were favored by a visit from Brother Barclay, West Toronto, and Brother Evans, of Forest.

HAMILTON I.

Ensign and Mrs. Curry

On January 8th there was much enthusiasm demonstrated during the visit of Lieut. Colonel and Mrs. Miller. A stirring address given on Sunday morning by Mrs. Miller and one claimed Victory. The Colonel's address at night was full of blessing and three sought deliverance. The WIN ONE Campaign has been taken up with much earnestness and the Corps is on fire for souls. There is much enthusiasm among the young people, and the power of the Holy Ghost is continually felt in the Meetings.

On Sunday, January 13th, young people were enrolled under the Colors and one on Monday night. At night in a red-hot Prayer Meeting we had the joy of seeing five at the Mercy Seat. Salvation Meetings are continuing throughout the week.

OAKVILLE

Ensign Webster, Lieut. Davis

The young people gave a splendid demonstration at their Annual Prize Distribution and Mrs. Thorpe, who presided, congratulated the young people on their splendid work and delightful program.

We have recently welcomed our Officer, James Webster, from Guelph; she is proving a great blessing.

HANOVER

Captain Danby, Lieut. Wiles

One week-end services were conducted by Major Myers. We stirred up with two Open-airs on Saturday at Chelsea, one of our Outposts.

On Sunday morning we had the joy of seeing one more young person, and the clean heart. Sunday night the Major spoke in the Evangelical Church. His talk was greatly enjoyed.

AURORA

Captain Wood, Lieut. Barfoot

Last Sunday we were favored with a visit from Sister Hessel, of Guelph, and Brother Hayes, of Ligar Street. Brother Hayes gave an inspiring address on Sunday morning.

At the Young People's Company Meeting Sister Hessel spoke on obedience. The children responded to her words. The afternoon Meeting was well attended, and Brother Hayes gave some incidents from his life.

Callous Meetings are being held throughout the week. We are also holding special Meetings each Thursday, which are well attended.



DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

NEW WATERFORD

Adjutant and Mrs. Miller

The visit of Staff-Captain and Mrs. MacDonald to this Corps for Sunday was a season of blessing. The Holiness address was an inspiration and one seeker surrendered. At eight p.m. MacDonald gave a powerful address, and in the Prayer Meeting two claimed deliverance from the power of sin. They are taking their stand in the Open-air and inside Meetings. A very impressive enrollment service was held on Sunday, January 13th, when five Comrades took their stand as Soldiers, among them being father, mother and son. The Comrades of this Corps are in for victory during the WIN ONE Campaign.

PARRY SOUND

Captain and Mrs. Rowland

It is encouraging to see the increased attendance at our Salvation Meetings. Our Band, which was started about three months ago, has made rapid progress and is a great asset. They did excellent service during the Festive Season, playing at both Hospitals and the Jail.

LINDSAY

Ensign and Mrs. Godden

Brigadier Moore recently conducted an enrollment service, when four young people were made into Senior Soldiers. Our Band is doing splendid work for God. After a well-fought Prayer Meeting on Sunday night, four surrendered to God.

TODMORDEN

Captain Gago, Lieutenant Wright, Staff-Captain and Mrs. Kendall have just concluded a two-day Holiness Campaign. We have had a season of spiritual blessing. God's Holy Spirit came vividly near. Last Sunday will remain as a never-to-be-forgotten day. We finished up with twenty-five at the Mercy Seat. To God be the glory! J. Gull.

DARTMOUTH, N.S.

Commandant and Mrs. Woolfrey Their Corps is making good progress under the command of Commandant and Mrs. Woolfrey. Our Band is rendering good service under Bandmaster Jaynes. The Young People's Work is in full swing, some of the children walking over two miles to attend the Company Meetings.

MONTREAL I.

Adjutant and Mrs. Ursaki

A very happy company gathered together on a recent evening to participate in the Annual Band League Tea. The spread reflected much credit on Bandman and Mrs. Fisher and their willing helpers.

Bandmaster Goodier sounded a note of thanks to the Bandmen for services rendered during the past year, and for the high standard of the Company, both spiritually and musically. He then handed over the Meeting to Colonel Martin, who with Mrs. Martin, was present. Secretary Sutherland's report revealed a very satisfactory state of affairs. The Christmas fundraising for 1923 topped all previous returns by well over \$100.00. During 1923 many engagements had been successfully undertaken and together the Band, Locals and Bandmen had every reason to thank God for a year of victory and blessing. Adjutant Ursaki added his words of counsel and appreciation, and Staff-Captain Owen spoke on behalf of the Band League.

The words of Songster Leader McMillan were also very fitting. On behalf of the Brigade he spoke of the comradeship existing between the musical contributions of the Corps. Speeches were given on a variety of interesting subjects during the past year. These evoked smiles and caused the Bandmaster to be congratulated on his artistic skill and taste. An interested visitor during the evening was Lieut. Colonel Jackson from I. H. Q. Due regard was paid in bringing before all present the subject of the WIN ONE Campaign. This has been taken up with much interest and determination. The Paul's motto for the year is, "Our utmost for the highest."

HAMILTON II.

Captain and Mrs. Squarebriggs

Mrs. Brigadier Green, assisted by Sister Mrs. Greenaway of Toronto, conducted last week-end's Meetings. The spirit of consecration filled the hearts of all on Sunday morning and six knelt at the Mercy Seat.

On Sunday night seven obtained salvation. The Band, led by Bandmaster Jackson, rallied well all day.

Commandant Wm. Squarebriggs, from Toronto, conducted our Meeting of Jan. 19-20th. The WIN ONE Campaign was splendidly emphasized. In the Sunday night Meeting the devil put up a hard fight, but he was defeated and eleven seekers knelt at the Mercy Seat. For some time now Hamilton II. Corps, under the leadership of Captain and Mrs. Squarebriggs, has been manifestation of the Holy Spirit and many souls have been won for God.

Brother and Sister George Cooper, from Campbellton, N.B., C. C. Eileen Squarebriggs, from Saint Ste. Marie, and Bandman A. Coml, from Earlscourt, have been welcomed.

NIAGARA FALLS

Commandant and Mrs. Wiseman

On January 13th we had the joy of seeing three seekers kneeling at the Mercy Seat. On Monday, January 14th, we had Ensign Porter with us, and were not only interested by his talks, but greatly blessed. We had a nice company at the College for young converts. In the Prayer Meeting one sinner surrendered to God. We are starting a Y.P. Singing Company.

PUGWASH

Captains Leach and Thomson

Staff-Captain Richards made a much appreciated visit to this Corps and conducted the week-end Meetings. Attendants were good throughout and the messages delivered were of help and blessing to all.

On Sunday night, after a hard-fought Prayer Meeting, a backslider knelt to Christ, and again entered into the fold and family of Christ.

LANSING

Captain Davis, Lieutenant McMillan

The WIN ONE Campaign is due to a good start in this Corps. Much of God's blessing has been manifested thus far, and the Comrades are believing for a real soul saving time during the coming months.

Danby Weeden led the seekers on January 13th. His messages were inspiring and at night four surrendered.

Ten new instruments have been bought for the Band and hopes are high for the future.

WIN ONE ENGAGEMENTS

COMMISSIONER AND MRS. SOWTON

Toronto-Sun., Feb. 3rd (Men's Social, morning; Women's Social, evening).

Toronto-Tues. Wed., Feb. 5-6th (Two Days with God).

Toronto-Thurs., Feb. 7th (Divisional Commanders' Council).

London-Sat-Sun., Feb. 9-10th (Bandmen's Councils).

Toronto-Fri., Feb. 15th, Temple (United Holiness Meeting).

Toronto-Sun., Feb. 17th (Young People's Day).

Lieut-Colonel Adley will accompany.

COLONEL AND MRS. OTWAY Augusta Avenue, Sun. Feb. 3rd; Sherbourne St. Hotel, Sun. Feb. 10th; St. Thomas, Sat-Sun., Feb. 15-16th.

LIEUT.-COLONEL ADBY: Dovercourt, Mon. Feb. 4th.

LIEUT.-COLONEL HARGRAVE: Hespeler, Sun. Feb. 3rd.

MRS. LIEUT.-COLONEL ADBY and MRS. BRIGADIER GREEN: Brantford I. Sat-Sun., Feb. 9-10th; Brantford II. Mon. Feb. 11th.

The demonstration was a great success, the Hall being packed to capacity. Major Barry presided and presented the prizes. A very encouraging work is going on at St. Hubert, a small place amongst the hills and rocks, about eighteen miles away. Three of our Soldiers moved into this district, and spiritual work is being started in the place. They now have the Company Meeting working and public services. Recently Major Ketch, with Captain Rowland, drove out and held a very interesting service in the log hut. "Win One" are sold in the district weekly and we are looking for greater things in the future.

The WIN ONE Campaign was successfully launched with a Soldiers' Tea, and a real heart-searching time followed. God came very near, and we finished with three at the Mercy Seat.

ORILLIA

Captain and Mrs. Larman

The week-end Meetings, led by Adjutant Ritchie, were well attended. The Adjutant's talk in the morning on "The withered hand," brought much blessing. In the afternoon he spoke to the Young People.

The evening Meeting resulted in two seeking salvation. All sections of our Corps are making good progress. Wm. Wishart.

BRIGADIER ATTWELL: Chester,

Sun. Feb. 10th.

BRIGADIER DESBRISAY: Niagara Falls, Sat-Sun., Feb. 16-17th.

BRIGADIER McAMMOND: London I., Fri., Feb. 1st; St. Thomas, Sat-Sun., Feb. 2-3rd.

Mrs. McAMMOND will accompany.

BRIGADIER MOORE: Chester, Fri., Feb. 1st; Parliament Street, Sun., Feb. 3rd; Chester, Fri., Feb. 3rd; Yorkville, Sun. Feb. 10th.

BRIGADIER WALTON: Dovercourt, Fri., Feb. 1st.

MAJOR TAYLOR, Hamilton I., Sat-Sun., Feb. 2-3rd.

STAFF-CAPTAIN BEST: Dovercourt, Fri., Feb. 1st.

STAFF-CAPTAIN CAMERON: Chester, Fri., Feb. 1st; Chester, Fri., Feb. 3rd; East Toronto, Sun., Feb. 10th.

STAFF-CAPTAIN AND MRS. KEN: DALL, Kitchener, Feb. 2nd to 10th; Ingersoll, Feb. 10th to 24th.

STAFF-CAPTAIN LEWIS: Rhodes Avenue, Sun., Feb. 3rd.

STAFF-CAPTAIN McELHINEY: Trenton, Sat-Sun., Feb. 9th-10th.

STAFF-CAPTAIN THOMPSON: Langstaff, Sun., Feb. 3rd.

HALIFAX I. Commandant and Mrs. Parsons The Young People's Campaign resulted in the capture of twenty-seven young people for God, out of which we enrolled fifteen as Junior Soldiers, transferred ten Junior Soldiers to the Senior Roll and added an increase of two hundred and seventy in attendance at Company Meetings over the three previous months.

Young People's Sergeant-Major Mrs. B. Duggan, sells regularly four hundred copies of the "War Cry," besides being responsible for her Young People's Work. She also sold twelve hundred Challenge "War Cries" and five hundred tickets for the Young People's Demonstration (Well done Sergeant-Major Burgess, Ed.).

There was an attendance of over five hundred at the Y.P. Demonstration, which realized one hundred and ten dollars. Nearly one first class prize, thirty-two second, and twenty third were distributed to the girls and boys. The attendance last Sunday was one hundred and sixty-three. Last Sunday twenty-four chairs were presented to the Primary Class, also a birthday chair.

WE BELIEVE

to the Scrip-
t of the Old and New
ents were given
tion of God, and
stitute the Divine
an faith and prac-

that there is only
is infinitely per-
or Preserver, and
all things.

that there are
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undivided in es-
it in power and
only proper object
orship.

that in the Person
st the Divine and
s are united, so
uly and properly
and properly man.

that our first par-
ated in a state of
by their disobedi-
t their purity and
d that, in conse-
fall, all men have
rs, totally deprav-
which are justly ex-
rath of God.

that the Lord
has, by His suffer-
ing, made an atone-
ment for the whole
world, so
er will may be

that repentance to
faith in our Lord
and regeneration
Spirit, are neces-
sary.

that we are justi-
fied through faith in
us Christ, and he
hath the witness

that the Scriptures
does continuance
God depend upon
in, and obedience
that it is possible
have been truly
fall away and be

that it is the privi-
leges to be whole-
and that "the
of soul and body"
served bla-
ness of our Lord

That is to say,
after every reason
in the heart of
ations to evil, or
ness, which, unless
by Divine grace,
sin; but that
encies can be en-
away by the Spirit
the whole heart,
from everything
e will of God, or
ified with them

out of the Spirit
believe that positi-
vly sanctified
power in God, he
able and unprov-
en.

in the immortality
the resurrection
the general judg-
ment of the world;
happiness of the
in the everlast-
ing of the wicked.

SPECIAL CAMPAIGN REPORTS

PARLIAMENT STREET
Captain Cawsey, Lieut. Fisher
Directed by Brigadier Jennings and
the Staff of the Property Department,
many beautiful sights have been wit-
nessed. It was indeed grand to see young
men rise and volunteer to the Mercy
Seat. One man got saved on Saturday
night, and on Sunday he brought his
wife and two children to the Meeting,
when his wife came forward to seek Sal-
vation. One other night a dear fellow
came to the Mercy Seat; he was stun-
ned with drink and dope. God sobered
him, and he has since turned out to
every Meeting and given his testimony.
Among the seekers was an ex-officer,
who has made a new start in life, and
also several former Soldiers of the Corps
who are going to the front again.
For our second Sunday we had Envoys
Burditt and Alward, who did good ser-
vice. From the beginning to the end
of the Campaign there was not a dull
moment. The Officers as well as the
Comrades of the Corps spoke hard for
success. Sergeant-Major Gray, liv-
ing on many meetings by his special chorus,
"My heart is full." The happy Cor-
psman got an extra blessing, and old
Dan Scott, too, was bubbling over with
glory.
We finished up on Sunday night with
a ten-minute Praise Service, after two
songs had been sung, the service mak-
ing twenty-six for the Campaign.

NORTH TORONTO
Ensign Cawsey, Captain Brown
From January 1st to 24th, the Bom-
bardment Week Meetings of the WIN
ONE Campaign were held at the
North Toronto Corps. Conducted by
Lieut.-Colonel Noble and the Staff of the
Finance Department, the Meetings were
most interesting and helpful. During
the Campaign we had the joy of seeing
ten seekers at the Mercy Seat, among
the number being several who have es-
pecially burdened our hearts for some
time past. A delightful as well as in-
spiring feature of the Meetings was the
relating of the story of their conversion
and sanctification by each member of
the Staff.
One Meeting, led by the women Offi-
cers, was really splendid. The Bible Les-
son, given by Mrs. Lieut.-Colonel Noble,
was much enjoyed, and at the close of
this Meeting six of the ten seekers came
forward.
Brigadier Southall, Major Holman, En-
voys Burditt and Alward, also assisted.
Our Home League, under the leader-
ship of Mrs. Staff-Captain Bristol, is
making progress. It recently held a
Sale of Work and one hundred dollars
were raised. Mrs. Commissioner Now-
ton, assisted by Mrs. Colonel Powley,
opened the sale. Refreshments were
served, and the Band supplied the music.
A very pleasant evening was spent re-
cently by the members when their hus-
bands and children attended the annual
Home League Tea, Mrs. Brigadier Moore
and Mrs. Staff-Captain Cameron were
with us; both spoke words of encou-
agement. Mrs. Moore passed on some
splendid suggestions, and spoke words of
appreciation to Mrs. Staff-Captain Cal-
vert, the former League Secretary. Staff-
Captain Calvert spoke on behalf of the
brothers who were present.

EAST TORONTO
Ensign and Mrs. Pollock
Twenty-five seekers truly a
golden return for the hearty en-
dorsement of the Men's Social Staff,
headed by Colonel Olway. In their Bom-
bardment Week Campaign at East Toron-
to, both Sundays of the Campaign
resulted into real rough days, how-
ever, and the Staff-Captain were
not to report, not discouragingly so. In
each of the Meetings refreshing times
were spent, exhilarating testimonies,
earnest singing and fervent supplications,
coupled with unswerving faith, featured the
Meetings and brought the victory. The
rousing appeals, the desperate fighting
and faithful dealing led in a number of
holyworthy triumphs that will not be
without further fruit.
During the Campaign, Colonel Olway
received loyal support from Major Bliss,
Staff-Captain White, Staff-Captain Mrs.
MacMillan, Adjutant Harphey, Envoys
Young and others.

WEST TORONTO
Adjutant and Mrs. Condie
Much solid and earnest at-
tention was given to the Meetings on
all the Meetings on Sunday, and faith
was high. The day's efforts had been the
subject of a most prayerful Meeting on
Saturday night, after the ordinary Meet-
ing had closed, and the Praise Meeting
was marked by an earnest heart-searching
influence, one seeker knelt at the Mercy
Seat.
The joy of the afternoon Praise Meet-
ing was in keeping with the high purpose
of the day.
Before the evening Open-air Meeting,
Comrades gathered in the Hall, and
prayer was offered, beseeching God to
make bare His arm in the night. At nine,
Blessed be His name for His glorious re-
sponse, which in due time rejoiced all
hearts. At the close of the Adjutant's
address—which was of soul-moving in-
spiration—there came forward first one
and then another, till the number of the
Mercy Seat totalled thirty—nearly all
volunteers. Glory be to God!

THE CHIEF SECRETARY
Conducts Uplifting Gatherings

THE Chief Secretary conducted a
robust Salvation Meeting in the
Temple on Friday evening. This de-
parture from the usual United Holiness
Meeting was in keeping with the great
WIN ONE Campaign program.


A fine company of people gathered,
and from outset to finish a live spirit
of Salvationism prevailed. The Cadets
were present in force, and they kept
things moving in their characteristic
style.

With the way prepared by the
glowing atmosphere, and an impres-
sive solo by Mrs. Powley, the Chief
Secretary launched into a telling ad-
dress on Utmost Salvation. How
deeply he drove home vital truths was
at once evident in the Prayer Meet-
ing which, piloted by Lieut.-Colonel
Adby, resulted in six seekers.

ON Monday, January 21st, the
Chief Secretary met in Council
sixty Officers of the West Tor-
onto Division. The Lippincott Street
Chapel was the place of venue, and
the scene of two unusually bright
Meetings. From 2:30 p.m. until 5
o'clock, the moments were crammed
with items of interest and blessing.

Lieut.-Colonel Perry was present at
the Council and, from long and varied
experience, culled a number of help-
ful incidents. Colonel Powley pro-
fessed some timely counsel to the Of-
ficers on looking after both themselves
and their flocks in a careful manner.
Following the afternoon Session the
Officers were guests of the Lippin-
cott Corps at a well-arranged tea.
For the night Service about three
hundred people were present. Baris
court Band and Songsters were on
hand and rendered good service. That
the Chief Secretary and Mrs. Powley
have already gained a warm place in
the hearts of the local comrades was
evidenced by the warmth of the
reception. Mrs. Colonel Powley's
solo and vivid testimony, and the
Colonel's instructive remarks added
greatly to the inspiring character of
the Meeting.

The Chief Secretary met all the
Toronto City Field Officers in the
Toronto Chamber at T.I.Q. on Tues-
day morning. "Self-Denial" was dis-
cussed, and the gathering was voted
exceptionally happy and profitable.



WAR CRY INCREASES

IT is quite fitting that the Capital City of
the Dominion should occasionally step
into prominence. Certainly Ottawa's
"War Cry" exploits are worthy of special
note. Following hard on No. One's Christmas
sales record, have come increases in the regu-
lar weekly issue; last week 25, and this week
another 50, making the total 365.

Windsor I. steps from 200 to 300 in one
week. Well done, "Wallace of Windsor."

Then Earlscourt—that breezy, booming,
"fulla-pep" Corps in the St. Clair District,
boosts another fifty, totalling 350 copies.

Picton Corps rises in the scale to the
tune of 75 copies, and is now abreast of
Montreal I. for first place in the Division.

Other increases are Stratford 25; Otta-
wa III., 15; Long Pond, Nfld., 10; Brace-
bridge, 10; Arnprior, 10; and
Oshawa, 15.

TRENTON
Captains Edwards and Court
We received an unexpected visit from
Colonel Martin on January 20th. Quite
a good crowd turned out for the third
air Meeting in spite of the cold.
The subsequent indoor Service was helpful,
and at the close the Comrades gathered
together to make themselves for service
in the great Campaign.
The Sunday morning one seeker came
forward.
At night, Captain Court led the Salvation
Meeting, and five previous seekers came
to the Mercy Seat. Everyone is out to
win one man for Jesus.

ST. JOHN III.
Captain and Mrs. Fried
Major and Mrs. Burrows, assisted by
Staff-Captain and Mrs. Ritchie and Offi-
cers of the City Corps, led a num-
ber of Holiness Meetings at No. III., which
have been a great blessing to all. The
Annual Prize Distribution was a great
aid success.
Last week-end Ensign and Mrs. Ward,
assisted by the Staff of the Army's Social
Department, conducted the Meetings. Two
souls sought Salvation.

DOVERCOURT SONGSTERS
The United Holiness Meetings, held in
our Corps, offered several opportunities
for the Brigade to assist by rendering
Holiness selections, which harmonized
with the spirit of the gatherings.
Although the origin of Thursday, Jan-
uary 18th, was very dreary and dis-
appointing, the Songster Brigade
journeyed in help out at Seabird Plains.
Lieutenant Blake had the evening well ad-
vised and a full Hall was the result.
A duet entitled "David and Goliath" was
one of the more popular, in which Songster
Leader Whitehouse and Songster L. Wal-
ton took part. The duet, sung by Song-
sters Gilbert and E. Ross, and solo by
Songster Jesse MacGregor, were affec-
tive. The anthems and soloists were
sung with the same great purpose in
view, that is, the dissemination of the
Gospel through singing—J. M.

KENTVILLE
Ensign Millard, Captain Locke
Our Home League, Solo and support
netted seventy-two dollars. The Officers
gave a number of baskets to the poor
during the Festive Season.



Collegedgrams

THE CADETS are in the WIN ONE
Campaign in real earnest. God has
given great encouragement to the
Cadets by bringing to them evidence of
definite results from their efforts in soul-
saving.

In one of the Cadets' Meetings a short
time ago, a young man gave his heart
to God, returned to his home in England
and has since written the Cadet who
led him to the Penitent-form, stating
that he is still well saved and desires
a letter of introduction to the Officer in
the town in which he is now residing.

Another case has brought great joy.
A young man who had left his country
home for the city, became converted
through the efforts of the Cadets and
though at first his father refused to re-
mit sufficient money to pay his way
home, through the efforts of the Of-
ficers of that town some agreement was
reached and the father has since written
testifying to the fact of a real change
of heart and life in his boy.

While conducting the usual Sunday
morning Open-air Meeting, a Cadet step-
ped from the ring and button-holed a
young man who was passing by. Con-
viction was wrought by the Holy Spirit
in a moment, and the young man knelt
with the Cadets on the pavement and
found the Saviour. Glory to God!

A real old-time Revival Meeting was
experienced at the Temple on Wednes-
day; the Cadets were at their post and
the Comrades, too, caught the flame of
holiness, resulting in eight seekers
knocking at the Mercy Seat. One feature
reminiscent of the old days was the de-
perate earnestness of the converts, who
climbed over the seats in an endeavor
to arrive at the Penitent-form.

At the Friday night Holiness Meeting
the Spirit of God was mightily present.
The testimony period was a time long to
be remembered and anticipated, and
to allow the many who stood to their
feet to adequately express all they felt
and experienced of Salvation joy and ful-
fillment. The power of tongue being in-
adequate, many danced as they sang their
praises to God. Lieut.-Colonel Noble's
talk was powerful, and backed up by the
prayers of the people of God who were
present, resulted in twelve surrenders.

Faith is running high for the special
Campaign at Yorkville, which is being
conducted by Lieut.-Colonel Settridge and
the Cadets.

WESTERN
WHISPERS

WINNIPEG Soldiers have pledged
over twelve hundred dollars to-
wards the Canada West Memorial
Building Scheme.

Calgary League of Mercy has lost the
valuable leadership of Mrs. C. W. Creighton,
who has just completed twenty years'
splendid service as its superintendent.

Commandant Carroll enrolled eighteen
Soldiers at Winnipeg Citadel on Monday,
January 6th.

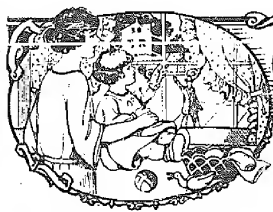
Amongst the Cadets now in the Train-
ing Garrison at Winnipeg is Cadet Louis
Cummins, daughter of Major and Mrs.
Cummins of Vancouver B.C. She is a
first year, graduate nurse.

Last month Captain Houghton can-
ducted a native wedding at Glen Vewell
Chiefs of the various crests participated.

Staff-Captain Maggie Andrews, a Cana-
da West Missions Officer, who has
labored in India for several years and
is now in command of a Division in the
Gujarat district, will be inaugurating in
Canada shortly.

Kildonan Industrial Home was the first
institution to remit its donation to the
Memorial Scheme, now in full swing in
the West. Two hundred and fifty dol-
lars was the amount.

A fire, which broke out in The Army's
new Social building at Edmonton, did
damage to the extent of one hundred
dollars.



OF INTEREST TO WOMEN

AUNT JANET'S CONVERSATIONS

No. 4.—Specially Contributed to the "War Cry"

CHILDREN AND WALKING

WHEN a child's shoes are seen to wear down at one side immediate attention is needed, for this is always a sign that the ligaments of the ankles are not as strong as they ought to be. If its feet and its general health are neglected, it is very probable that what is called "flat-foot" will result.

Although a child should be able to walk when it is two years old, this does not imply that it should be allowed to walk much.

At two its walking is still of the "toddling" kind, which is grown out of gradually as the bones of the legs and the hipbones grow hard and strong.

It may run about and play, for this allows of sitting down and resting every two minutes, but a child of two should not be taken for regular walks. It still needs its basinet perambulator in which it can, when tired, lie at full length and sleep.

The longest walk for a child of three should not exceed half a mile.

SYSTEM IN HOUSEWORK

THE good housewife makes plans overnight for the work which must be done the following day. Probably a considerable share of it falls to a special day in each week, but there will be a number of things to do which she must plan so that she will not have them all crowding upon her at once, and either be neglected because there are so many of them, or taken in hand and carried through at the cost of health and spirits.

A desire for economy will sometimes incite a woman to a most foolish expenditure of energy, which is really a very bad kind of extravagance. Planning would save this kind of thing and prevent crowding into one day the work of two.

RULES FOR FIGHTING FIRES

1. Keep cool and act quickly.
2. Make your plans in advance as to what you would do in case of fire.
3. Have one or more hand extinguishers within easy reach.
4. Be sure that every one in the house knows where they are and how to use them.
5. Give the alarm promptly by ringing "Fire" unless in a crowded room.
6. In a crowded room give the alarm quietly and keep the people calm.
7. Know where to find the nearest fire-alarm box, and study the direction in advance.
8. Wait by the box, if it is outside of the burning building, so as to direct the firemen when they appear.

"S O you have been depositing quite an amount in the bank this week, Margaret?" "Depositing in the bank, Auntie? What do you mean? There are too many shoes and socks, and other small items to be bought in this establishment to allow much balance for bank deposits."

"Nevertheless, I happen to know that you have put by quite substantial amounts recently. Let me see."

THE HOME ALTAR

SUNDAY.—Heavenly Father, I pray that Thou wilt make this a Sabbath of rest to all Thy people. Let the earthly cloud pass away, and let the souls of men gaze upon the face of Christ. May the anxious find peace. May the sinners find forgiveness.

MONDAY.—My Father God, I pray for all who go out to daily labor. May the sunny light of Thy grace fall upon their road. May their work become a means of grace. May Jesus be found in the carpenter's shop as well as in the temple.

TUESDAY.—Gracious Master, wilt Thou keep my life tender and sympathetic. Let me not become harsh towards people whom I cannot understand. Give me the spirit of gentle sympathy. Help me to appreciate people who are not like myself.

WEDNESDAY.—O Lord most high, wilt Thou save me from all selfishness and unholiness. Turn my eyes upon the good of others. Let me grow larger in kindly service every day. Let it be my ambition to help others find their crowns.

THURSDAY.—Merciful Father, I pray for all who have had bad news this morning. May Thy gentle comfort be given to all who have come into a dark place. Have pity upon all little children who have just become orphans. May Thy comfort and care be around them.

FRIDAY.—Most gracious Saviour, wilt Thou keep my hand and heart free from sin. Let no unclean thought be allowed to linger in my soul. May un-Christian things be killed at their birth. Search out every bitter feeling and every evil purpose.

SATURDAY.—Ever-present Helper, I thank Thee for the mercies of the week. Forgive me if I have used them with no thought of Thy love. Help me to see Thy love-gift in the common mercies of daily life. Let me not become so accustomed to them that I never think of the love which sends them.

Didn't you put your work aside on Monday morning and write a letter for old widow Grey?"

"And didn't you run in and handage Joe Camp's hands because his poor mother fainted at the sight of the wound?"

"Why sure! But what has that to do with bank deposits?"

"Didn't you also run in and pontice Mrs. Brown's baby every hour, and thereby save its life?"

"Perhaps I did, Auntie, but—"

"Ah, child, Haven't you ever read, that lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal? That's the finest Bank in which to deposit your wealth. You cannot place gold, notes, or bonds there. Material things are not precious enough. The kindly thought and deed; the word of

cheer; the smile of encouragement; these are the choice treasures that are locked in the golden safes, held against all eventualities. A careful entry is made of each deposit. That visit to the sick; that cup of cold water; that welcome to a stranger; that heavy burden of a comrade shared. Every day, however poor and humble we may be, it lies within our power to add to our account. We can amass wealth without becoming miserly, for we save by spending. We can hoard without becoming selfish the very choicest gems: love, joy, cheer, hope, for we hoard by giving."

"Auntie, that is a very beautiful thought. I never dreamed of becoming a rich woman before."

"Ah! child, Most people have a false estimate of wealth. There we see through a glass darkly, and our vision becomes somewhat distorted. We are accustomed to estimate things not by spiritual, but by material values. How like we are to those men upon the seashore, whom Browning describes in his parable, 'One came to them saying: 'Come, and I will show you where to find pearls.' They replied stupidly, 'Pearls! We are not wanting pearls. We are dredging for shells.'"

"James Smeetham, the artist, wrote in his diary, 'There came to old Father Barnes. He is, eighty-six. Can hardly speak for coughing. Yet I much question whether, if his son were shown instead of his body, we should not all look poor beside him.'"

"Don't measure your wealth by the number of dollars you have, Margaret. Measure it by the treasure you have laid up above. Let no day pass into the darkness of night without the knowledge that your riches have been increased, and the future made secure."

(To be continued)

A WARNING TO MOTHERS

MANY babies of quick and active temperament respond in a second to the slightest attempt to attract their attention, and it is this type especially that can be seriously harmed by being forced into rapid progress.

It is important to guard against precocity in the tiny tots. The child who at three years old can repeat a whole collection of verses, and has been taught all sorts of things that are not usually learnt until school days, may excite great admiration at the time. But a year or two later he is almost certain to develop nerve trouble of one kind or another, even if he be fortunate enough to escape mental illness of a more serious nature.

It may be momentarily gratifying to the mother to display her baby's cleverness, but in doing so she is jeopardizing the child's health and mentality in after years.

Babies whose brains have never been forced in any way, frequently display exceptional brilliance and cleverness in later years, and will be unlikely to suffer from the nervous disorders that are so prevalent to-day.

We are looking for you



The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist anyone in difficulty. Address: Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry", on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

LAVENDER, George.—Married, age 37, height 5 ft. 6 in., dark hair, brown eyes, ruddy complexion, born in England. Tattooed on both forearms, webbed finger right hand. Missing seventeen months. Was then in Western Canada. Any information gladly received. 14295

COLSTON, Amos Hillier, alias Charley Mulholland.—Single, age 30, red hair, height 5 ft. 11 in., blue eyes, fair complexion, born in Quebec City. Mark on forehead, left leg off below knee. Missing since 1915, was then in Ottawa. \$50.00 reward for information. Brother making enquiries. 14206

STRICKLING, Lewis George.—Age 20, height 5 ft. 3 in., large blue eyes, black hair (pompadour), a little bowlegged. Mark of cut on one hand. Last heard from in Moncton, May, 1923; may have gone to the States. Wife anxiously enquires. 14188

PEMERIDGE, George Herbert.—Age 35, came to Canada from Kludminster, England, in April, 1909. Whereabouts desired. 14188

ANDREWS, Nathaniel and Caroline.—(Brother and sister). Were in Dr. Branda's home in England and came to Toronto about 9 years ago. Brother William anxious to locate. 14189

VERNON, Rose (nee Carnes).—Left Dunfermline, Scotland, for Canada, assisted by The Salvation Army. Anxious to know address. 141491

EVANS, Robert for any Relations.—Came to Canada from England many years ago. Brother very anxious to know whereabouts. 141498

SMITH, Norman H.—Age 42, born in Lunenburg, N.S. Any information as to present whereabouts gratefully received by his brother, Joseph. 14201

RENEAU, Roy.—Alias James F. Heane. Missing since February. Somewhere follows the news. Has a brother, Billy Heane (a lawyer), who often comes to Toronto, and Roy might be located through him. Wife very anxious to locate. 14207

JUNGHANS, Arthur Lachlan.—Age 24, height 5 ft. 8 in., light hair, blue eyes, fair complexion. Native of British South Africa. Plans under by trade. 14285

LEGACY, Joseph J.—Left home in Bathurst, N.B., in June, 1923, to go to work in Ontario. Age 16. Never heard from since. He is almost distracted, and any news will be thankfully received. 14256

THORNHILL, Harry.—Age 39, 14256

from St. John's, Nfld. for England on "Canadian Selgno" a month ago. Wife anxious to hear from him. 14256

MATHEWS, George.—Late of Spirit, Wilks, came to Canada about 11 or 12 years ago, and was living with uncle in Toronto. Friends in England would like to get in touch with him. 144512

DAUGHERTY, Mrs. Matilda and Miss Francis.—Supposed to be in Salvation Army in Canada. Enquiry made on behalf of father, who is very anxious to hear from them. 14282

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to take passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communications to: COLONEL CHARLES TAYLOR, 241 University St., Montreal. BRIGADIER J. F. SOUTHWALL, 20 Albert St., Toronto. ADJUTANT L. SMITH, 265 Ontario Street, London. ADJUTANT G. LAURIE, 103 Barrington St., Halifax, N.S.



BEFORE HE STARTS



AND SOMETIMES A SEED SOWN - PERHAPS



LUNCH HOUR IS A WAR CRY.



HOMES OF THE POOR ARE BLESSED



Looking



Army will search for
any part of the globe,
as possible, assist any
Address Colonel Otway,
Stn., Toronto, marking
envelope.
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this matter by looking
the Missing Column,
Colonel Otway, it able to
tion.
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enquiry, to help defray

George—Married, age 37,
in. Black hair, brown
eyes, fair complexion.
Mark on forehead
Missing since
Ottawa. \$50.00 reward
Brother making enquiry.
14186

George—Married, age 37,
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Missing since
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Brother making enquiry.
14186

Lewis George—Age 30,
large blue eyes, black
a little, freckled
one hand. Last heard
May, 1923, may have
Wife anxiously en-
14186

George Herbert—Age 35,
from Klondike, miner,
1909. Whereabouts
14188

Mathaniel and Caroline—
1917. Were in Dr. Har-
England and came in
years ago. Brother Wil-
14189

Age (see Barnes)—Left
England for Canada, as
Salvation Army. Necro-
14191

For any Relations, came
England many years ago
anxious to know where.
14189

an H.—Age 42, born in
Any information as to
quite gratefully received
Joseph.
14191

J. J. alias James F.
February. Some-
e races. Has a brother,
looked, who often comes
May might be located
Wife very anxious to
14191

Arthur Lachlan—Age 24,
light hair, blue eyes.
Native of British South
tuner by trade. Lived
South Africa about ten
supposed to have come
of U.S.A. Other anx-
much with him.
14191

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Harry—Age 39, sailed
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In. Enquiry made on
who is very anxious
14191

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Albert St., Toronto
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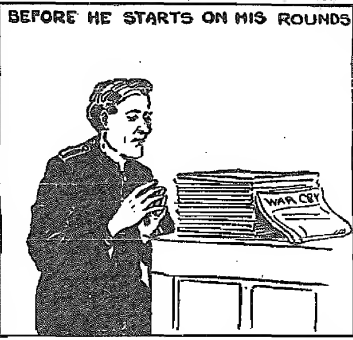
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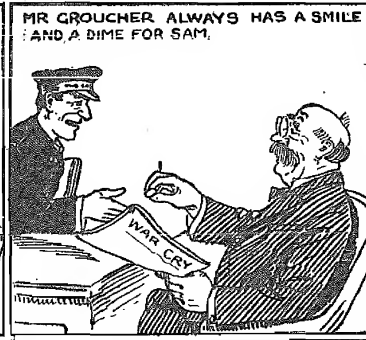
War Cry Selling — How Sam Smiley puts it over.



BEFORE HE STARTS ON HIS ROUNDS



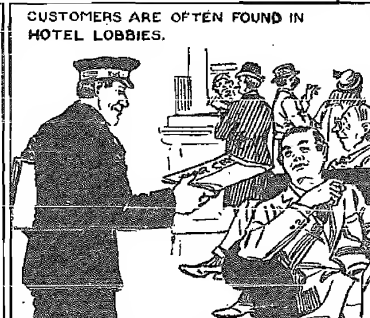
AN OCCASIONAL BUSINESS MAN BUYS ONE ON THE STREET.



MR GROUCHER ALWAYS HAS A SMILE AND A DIME FOR SAM.



AND SOMETIMES A CHANCE WORD MEANS SEED SOWN—PERHAPS TO BEAR FRUIT.



CUSTOMERS ARE OFTEN FOUND IN HOTEL LOBBIES.



BUY A WAR CRY? SURE! THE ARMY FOUND MY LOST SON THROUGH IT.



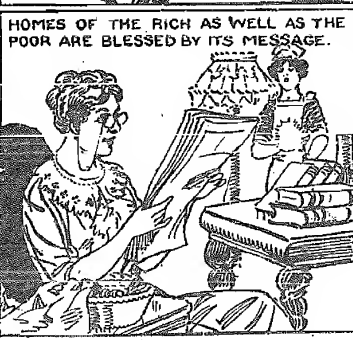
LUNCH HOUR IS WHILED AWAY WITH A WAR CRY.



THE WAR CRY IS A SPIRITUAL TONIC. IT CONTAINS UP-TO-DATE RECORDS OF MODERN MIRACLES.



MOTHER! HERE'S THE WAR CRY MAN. MAY WE BUY ONE?



HOMES OF THE RICH AS WELL AS THE POOR ARE BLESSED BY ITS MESSAGE.



WHY BRESS YO' HEART I COULDN'T GIT 'LONG WIDOUT MY 'WAH CRY.' NO-HOW



IM SOLD OUT. TIRED AND HAPPY. THIS HAS BEEN A WONDERFUL WEEK. FIELD OFFICERS' ROOM.

Finding
the
Missing.
(See Page 5)



The WAR CRY

Soul-
Saving
Pictures.
(See Page 9)

Official Gazette of The Salvation Army, in Canada East, Newfoundland and Bermuda

No. 2051

TERRITORIAL HEADQUARTERS

FEBRUARY 2nd, 1924

TORONTO

PRICE FIVE CENTS

Lay up Treasure in Heaven

A Plea for Wise Spiritual Investments

THE Lord, during His earthly life, had not many rich people in His audience or in the circle of His friendship. There were the noble women "who ministered to Him of their substance"; there was the unknown owner of "the guest-chamber" in Jerusalem, and also Joseph of Arimathea, who were all probably fairly well-off. But to all, rich or poor, the Master's words were that the very talents and shekels, which were so hard to get and so hard to keep, were to be laid up in a safe place. "Sell that ye have and give alms; provide yourself bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth" (Luke xii., 33).

In olden times it was really difficult to know what to do with money. The banks of the time were none too secure, the usurers none too scrupulous. If one purchased a plot of ground, events might happen to make it scarcely worth the parchment upon which the title was written. If one invested all he had, say, in a pearl of great price, there were few places on earth safe enough for the treasure. If gold and silver were placed in a bag, the moth might eat the one, the rust canker the other, or the thief, breaking into the house at nightfall, run away with both. The Lord's heroic remedy, therefore, was to give it away. That would be the very best possible investment they could make. They would certainly get the value of their money then.

To the young man who came to Jesus asking the way of eternal life, He said distinctly that he must sell all that he had and distribute to the poor. The wealthy farmer who, pulling down his barns and building greater had no care for the welfare of his immortal soul, and was not "rich towards God." He declared to be foolish. In the difficult parable of "The Unjust Steward," where the rascally man sacrificed everything, even his integrity, to the putting of himself right, as he thought, with his master's creditors, the teaching was that all earthly wealth was to be used in such a way that the soul itself would profit by the spending of it. We are "to make friends of the unrighteous mammon of unrighteousness, that when we fail they may receive us into eternal habitations." Religious tact, sanctified sagacity, should lead us to use the present for our future soul enrichment.

The real provision for the life immortal lies not in the careful husbanding of earthly treasure, but in the character and richness of the soul. Many there are who are thrifty and provident enough in

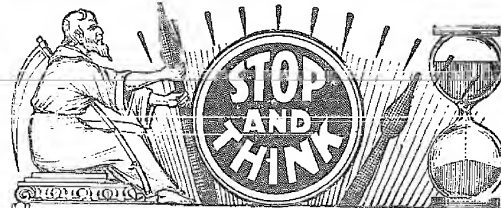
this life, but who make but poor provision for the life beyond the grave. Let it not be imagined that thrift and carefulness are qualities which save the soul. The prodigal son, who went into the far country, "spent all his substance in riotous living," but if he had returned home, with well-filled money bags, he might still have been a prodigal who needed to say, "Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son." To be the proud possessor of "a bag" is not everything, for "Judas had a bag," and bare what was put therein. He was a thrifty, economical sinner if ever there was one, and his bag was his ruin. He actually sold the Saviour for a few pieces of silver.

It is not what a man has, but what he is, which constitutes true wealth. The real capital is character. Life is certainly not given us to be used up in the pursuit of what we must all leave behind us when we die. A famous picture represents Death as a very narrow portal, through which each must pass stripped of everything, and the legend beneath is, "We brought nothing into this world, and we carry nothing out." Nor do we, nothing—except character.

In the process of earning money, in the process of parting with money, we are making or marring ourselves. Getting money is not everything; how do you get it? Spending money is not everything; how do you spend it? And during the process of getting and spending what good comes to your own soul? As the gold and silver pass through your hands, do you get any spiritual good out of them? Do you learn goodness in this process? Does your heart expand with a finer and more Christ-like charity? Are you a better man? Are you in any measure "richer" towards God?—if not, what good has money done you? "What is a man advantaged if he gain the whole world and lose his own soul?"

We are called to make definite spiritual investments, which mature only beyond the grave. Let us enter upon a policy of high insurance, forecasting, providing for, the deathless years of eternity. "Lay up in store against the time to come." "Blessed are the dead who die in the Lord... their works do follow them." Poor, many of them were, in this world, but they laid up store in Heaven.

Reader, we urge that you devote some time to the consideration of the matter dealt with in this article. You cannot afford to neglect so vital an instruction governing spiritual investments.



YOUR FIRST DUTY

IF you are not converted your first duty is to seek God's forgiveness. In order to rightly understand your attitude before God, you should look into your own heart. It is necessary that you should realize that you have sinned against God, that God hates sin—that sin is so terrible in principle that Christ became a willing Sacrifice to redeem mankind from it and its consequences.

Realizing this, your sorrow for having committed sin will include a determination to put right, so far as is in your power, any wrong which you may have done, and a willingness to give up all sin. True repentance also includes confession, and a voluntary submission to the will of God.

You must then exercise saving faith; that is to say, having complied with God's conditions, you must believe that God for Christ's sake forgives your sins. It is not enough to believe that God CAN forgive sin; saving faith includes the belief that God DOES forgive. Will you here and now repent and be converted?

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INTERNATIONAL

QUEEN VICTORIA

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IF YOU WANT T